# A PACKET OF NEWES,

## Yea, True and Faithful News, of *ISRAELS* and *JUDAHS* Call;

AND

Of the *Manner*, *Place*, and *Time* of Christs Coming and *reign* in *glory* among his *Saints* upon the *Earth*.

*As also,*

*Judahs Past*, with *Englands Present* Miseries Paralleld; With sundry other Particulars, very profitable and necessary for Christians of all Degrees, to know the *Mysteries* of God.

Collected out of the Scriptures this 22. of the 11th moneth (corruptly called *January*) 1647. for the benefit of all, but chiefly for such, who hold the Truth in Unrighteousnes, Err in Vision, and stumble in Judgement.

*By* JAMES FRESE *Merchant*.

Ps. 96. 10. and 104. 5. Eccles. 1. 4. 1 Chron. 16. 30. *The World shall be Established that it shall not be moved for ever.* Eze. 43. 7. *Even the place of the soals of my feet, where I will dwell for ever.* Zach. 2. 12. *For the Lord shall inherite* Iudah *in the holy land, and chuse* Ierusalem *again.* Ier. 31. 6. 8. *And then shall they say, Arise Let us go up to Zion, unto the Lord our God.* Zac. 8. 7, 8, 23. *And then shall ten men (of all Nations) take hold of the skirt of him that is a Jew, saying. We will go with you, for we have heard that God is with you.*

*LONDON*, Printed for *Matthew Simmons*, 1651.

GUILDHALL LIBRARY LONDON

william norcliffe his booke

GUILDHALL LIBRARY
LONDON

# RIGHT HONORABLE
Most Truly
# NOBLE,
And
# VICTORIOUS.
*HIS*
## EXCELLENCY,
# Oliver Cromwell,
## Lord General of all the Forces raised in *England* and *Ireland*, for Defence and Regainment of *Englands* Rights and Liberties.

MOst *Noble and Victorious* Sir, *whose Name (by the Will of Divine Providence) is become Englands* Honor, *Her Enemies* Terror, *and Europes* Wonder. *For the Continuation, Increase, and*

*and Perfection whereof, to the Glory of God, your Countries happiness, and Your own eternal Fame, he most heartily and earnestly wisheth, who in his greatest straits under the Iron yoke of Cruelties close restraint many yeers, was sundry times made partaker of your truly Christian bounty, to the preservation of his Life and Being, and (after many years Imprisonment) of some breathings of Liberty. For which in way of due thankfullness (as ever in his heart abhorring the grand sin of Ingratitude) he returns unto* Your Excellency *most humbly and hearty thanks, and in assurance of the continuation of your most noble Paternal favour towards him; he presumeth to shroud this ensuing treatise (of the Personal Reign of Christ upon*

*the*

*the earth) under the wing of your Excellencies favorable Protection: moſt humbly preſenting the ſame unto your Excellencies view, acceptance, and moſt noble Bœrean peruſal; The glimpſe of which favour extended, is the higheſt pitch of his ambition, who in all true Chriſtian humility to his God, and fidelity (in the band of love) to his Country, and your Excellencie, Subcribes himſelf.*

*Moſt Noble,*
*Excellent,*
*and*
*Right Honorable,*

*Your Honors moſt humble Servant to be commanded*

James Freſe.

*London* the 19th. of the 6th. Moneth, corruptly called *Auguſt*, 1651.

GUILDHALL LIBRARY
LONDON

*To all such true and faithful members of the Lord Jesus, as walk close to the Sacred Truth, by the rule of Righteousness, and stand as firm as* Nehemiah, *for the advance of the true honor of God, in true judgement, justice, and mercy, and the speedy restauration of the fundamental Laws, Rights, and Liberties of this their Native Countrey.*

William Noxe lists his Books

*Excellent, Honorable, and truly Beloved in the Lord Jesus,*

I Here present unto your favorable view and Christian perusal, this small Treatise, containing some Collections of holy Scripture, cleerly manifesting the *Personal Reigne* of the Lord Jesus among his Saints upon Earth in the Land of Israel (it being the choisest Fruit of my Labors, in the time of my close Imprisonment in the Tower-Chamber

in the Fleet-Priſon, for the ſpace of almoſt four yeers, by *Henry Hopkins* Warden of the Fleet, under locks and bolts, to the apparent hazard of my life, without any juſt cauſe by him ſhewed to this day for his ſo doing) craving in all humility your favourable acceptance of theſe my Labors, and a *Berean* peruſal of them: In the reading wherof, the Lord Jeſus grant unto you his ſacred Spirit of Wiſdom, to be your Directer and Inſtructer, bringing the Truth thereof home unto your ſouls, that ſo your hearts being ſeaſoned with the apprehenſion of the expreſſed joys and comforts contained in it, you may live in expectation of the Lord Jeſus his *glorious Appearing* with all Saints, in the glory of God the Father, and of the holy Angels, and in his Kingdom; and of the enjoyment of eternal life in glory with him, and all the Saints, within his holy habitation, in the land of the living, even, in the lot of his Inheritance, where he the Lord Chriſt ſhall reign for ever and ever; even as he aſſuredly remaineth in expectation of the ſame, who in all humility ſubſcribes himſelf,

Pſal. 143. 10.
Pſal. 142. 5.
Exod. 15. 13, 17, 18.
Iſa. 8. 8.
Ezek. 32. 25, 26, 27.

Excellent, Honorable, and truly Beloved in the Lord Jeſus,

*Yours in all love and Chriſtian Charity, and his Countries Servant in all Fidelity, during the ſhort time of his continuance in this almoſt expired vanities world of miſery,*

London this 15th of the 10th moneth, 1650.

James Freſe.

The

# *The Epiſtle,*

## To the Honeſt, Impartial Reader.

*COurteous Reader, I do earneſtly wiſh, and heartily deſire of the Lord, that thy peruſal of theſe few Collections of holy Scripture (taken as a drop of water out of the vaſt Ocean of Gods Word, and ſent forth as a Lamb among cenſorious Wolves) may be ſeaſoned to thy ſoul by the Spirit of Truth, that ſo the eyes of thy Underſtanding may thereby be inlightned, to Gods glory, and thine own ſouls eternal comfort, and joy unexpreſſable in the glorious eternal world to come.*

*And for the better help and inlightning of thy Underſtanding in the profitable reading of this Treatiſe, I do earneſtly deſire thee to note well theſe particulars following.*

1. *That the ten Tribes*[a] *which fell from* Rehoboam, *and made* Jeroboam *their King, were then called,* The Kingdom of Iſrael, *whoſe Kingly Seat or City was* Samaria. [a] 1 Kin. 12. 16. 19, 20.

*And the other two Tribes under* Rehoboams *government, were called* the Kingdom of Judah, *and the People,* Jews, *whoſe Royal Seat was the Mount of* the Lord God, *called* [b] Zion, *adjoyning to the North ſide of* Jeruſalem. *The City of the great King,* *Chriſt Jeſus. [b] Pſal. 48. 2, 8. * Matth. 5. 35.

2. *That all the ten Tribes of* Iſrael *were* [c]*carried away into captivity beyond the River of* Æthiopia, *called* Euphrates[d], *by* Shalmanazer *King of* Aſſyria, *in the days of King* Hoſhea, *into a far Country, about eighteen moneths journey from the holy land of* Paleſtina (*called in the Syriack* Aſſareth, *but in the Hebrew* Sinin) *three hundred twenty and ſix yeers before* Judah *was carryed captive into* Babylon *by* Nebuchadnezzar *King of* Babylon; *from whence* Judah *returned to their own Land again within ſeventy yeers: But the ten Tribes* (*called* Iſrael) *as yet never returned to this day: So that* Iſraels *captivity hath now continued about two thouſand ſix hundred and twelve yeers.* [c] 1 King. 17. 1, 3, 6. [d] Zeph. 3. 10, to 17. 2 Eſdras 13. 40, 41. 43, 44. Iſa. 49. 11, 12. Jer. 24. 5. Jer. 29. 10.

*Therefore will the Lord make* Iſrael (*that was wholy caſt*

*out*)

out) *a mighty Nation*; *but* Judah (*or the Jews*) *that re-*
e Isa. 11. 12. *turned, and halted,* [c] *ye rejected him, saying, We will not*
Mic. 4. 6, 7, 8. *have this man to reigne over us*; *for we have no King but*
Lu. 19. 14 27. Cæsar, *is now dispers'd among the Nations, and shall be on-*
John 15. 15. *ly a Remnant.*

*For as ye were a curse among the Heathen* (*saith the*
f Isa. 66. 20. *Lord*) O House of Israel, and House of Judah, [f] *so will I*
*save you, and ye shall be a Blessing*: *For in those days, and at*
*that time*, the children of *Israel*, and the children of *Judah*
g Jer. 5. 4, 5. shall [g] come together; *They shall ask the way to Zion with*
*their faces thitherward, saying, Come, Let us joyn our selves*
*to the Lord in a* Perpetual Covenant *that shall never be for-*
*gotten.*

Matth. 24. 30. *Then shall the Tribes of* Israel *mourn* (*when they see him*
h Zach. 12. 10. *whom their fore-fathers rejected*) *and shall* [h] *declare my glory*
Isa. 66. 19, *among the Gentiles*; *and they* (*the Gentiles*) *shall bring your*
Isa 60. 9. *brethren unto the Lord, out of all Nations, in their Ships,*
Isa. 66. 13. 20. *and upon Horses, and in Litters, and in Chariots, and upon*
*Mules, and upon swift Beasts* (*or Dromedaries*) *to my* holy
*In the New or Heavenly Jerusalem.* Mountain Jerusalem, and ye shall be comforted in Jerusa-
lem, *saith the Lord.*

*For as the* New Heaven *and the* New Earth *which I will*
*make, shall remain before me, so shall your Seed and your*
i Isa. 60. 3, 4, 5. *Name remain* (*saith the Lord.*) *And the Gentiles* [i] *shall*
Ezek. 37. 14. *come to thy Light, and Kings to the brightness of thy rising*;
Luke 2. 32. *When I have raised you out of your graves* (*then*) *thy sons*
*shall come from far, and thy daughters shall be nursed at thy*
*side*: *And the forces of the Gentiles shall come unto thee.*
k Zeph. 3. 9. *Then will I return* [k] *to the people a* pure language: *They*
15, 16. *shall not see* Evil *any more, for* Evil (*the* Divel) *shall not*
Psal. 5. 4. *dwell with thee* (*Christ in glory*) *saith* David.

*And because salvation is far from the wicked, for they*
*search not Gods statutes, yea, they are hid from their eyes,*
* By the Spirit of Truth. *neither can they know them, because they are* * spiritually
discerned: *Therefore ye that truly fear the Lord God of*
*salvation, eternal life, light, and glory* (Christ Jesus) *Search*

*the*

*the Scriptures,* [l] *for in them ye look to have Eternal Life,* [l] 1 John 5. 39.
*and they teſtifie of me* (ſaith our Saviour.) *For the Scriptures* 2 Tim. 3 15.16
*only* (*comparing ſpiritual things with ſpiritual things*) *are able to make you wiſe unto ſalvation*; Knowing this, that the Scriptures are not of any private [m] Interpretation: *For* [m] 2 Pet. 1. 20.
*we have this Treaſure* (*of Gods revealed Will by his Word*) 2 Cor. 4. 7.
*in Earthen Veſſels, that the Excellency of the Power may be of God, and not of us*; *for none knoweth the things of God, but the Spirit of God. So that it plainly appeareth, that all mens Interpretations* (*of what quality or degree of Learning ſoever*) *or paraphraſing upon the Scriptures, is only a private Interpretation, and ſo is uncertain*; *for, there is no man that can truly ſay that he is immediately ſent from God* (*as the Prophets were*) *and hath an infallible unerring ſpirit, and that his interpretations of the Scripture, and his paraphraſing on them, are moſt infallibly true.*

*Therefore, Wo to them that are wiſe in their own Eys, and prudent in their own ſight: Wo to them that put Darkneſs* Iſa. 5. 20, 21.
*for Light, and Light for Darkneſs*; That broach the Divels Doctrine of lyes, for a Truth; and force all men to obey and receive them as the Truth.

*For no man can ſerve two maſters,* God *and* Mammon, Luk. 16. 13, 14.
Chriſt *and the* Divel: *But the learned Phariſees who were covetous, derided* Chriſt (the Wiſdom of God) *ſaying, Is not this the Carpenter, the Son of* Joſeph? *And* Jeſus *ſaid* Mark 6. 3.
*unto them, Ye are they which juſtifie your ſelves before men,* (*to have much Learning, Wiſdom, and Piety,*) *but God knoweth your hearts*; *for that which is highly eſteemed* Matth. 23 28.
*among men, is abomination in the ſight of God. Even ſo ye alſo outwardly appear righteous unto men, but within ye are* Lu. 20. 46, 47.
*full of Hypocriſie, and Iniquity, and devour Widdows houſes*; *yet for a ſhew* (*of feigned Piety*) *make long Prayers*: (like moſt of our covetous Prieſts) *Therefore beware of the Scribes, which walk in* long robes (*or* garments) *and make merchandiſe of the Word of Truth, by* Sermons of all Priſes, Sacrament, Chriſtnings, Churchings of Women, an buryirg

*I dare not ſpeak of Tythes, becauſe ſo many Parliament-men are concerned in t'em.*

ing of the Dead at ſeveral Rates, Eaſter-book, New-yeers-gifts, *and* Excommunications, *with ſeveral other pecuniary offences, at ſeveral Rates.*

*Theſe ſeveral Truths, with the following matter contained in this Treatiſe, I recommend to thy conſcientious and diligent peruſal, without a prejudicate opinion; beſeeching thee (as thou expecteſt eternal life in glory in the land of the living) to ſearch the Scriptures, and try the truth of this following matter, even as the noble* Bereans *did: The happy iſſue whereof, I refer to the bleſſing of the Almighty God, and Father of our Lord Jeſus Chriſt; who only in and by his Son, works in us both the Will and the Deed: Deſiring thee alſo to conſider, that the Teſtimonies of the Lord are true, and wonderful,* giving light and underſtanding to the ſimple. *For, by thy Word, thou (O Lord) haſt made me wiſer then my Teachers, ſaith* David. *With which ſaying I alſo conclude, committing thee to the Direction and Tuition of the Almighty Goodneſs of the great God and Father of all Spirits (the Excellent Glory.) Remaining thine (in the Lord Jeſus the God of Salvation) to my Power,* James Frize.

Num. 16. 22. Num. 27. 16. Hebr. 12. 9. 2 Peter 1. 17.

Being ſtill in Bonds, which fain I would not be,
The man I was, I wiſh, I nere had bin;
Thy hands affliction, hath drawn me home to thee;
Lord grant thy work may more on me be ſeen:
That *Aſia's* ſeed, in *Europ's* Soyl may ſpring,
And bear a Pleaſing fruit to Iſraels King:
And *Englands* Sons and Daughters alſo may
Bring thy People in that moſt happy day
To Sions hill; and there Preſent to thee
Themſelves, with *Iudah*, a moſt Pleaſing Tree;
Where they ſhall ſee thee, and thy Saints be known
To them, their friends, and children, which they own.

Pſal. 29. 67, 71, 75, 76. Pſal. 58. 2. 1 King. 8. 1. 1 Cor. 1. 27.

*Lo, God hath choſen the fooliſh and weak things of the world, to confound the wiſe and mighty.*

*And having hid theſe things from the wiſe and prudent, hath revealed them unto Babes.*

Matthew 11. 25.

And thus you ſee it plainly doth appear
To be a truth, moſt evident and clear,
That ſome Proficients are in natures ſchools,
And yet in Chriſt's, meer novices, yea fooles.

*Probatum eſt*, 1647.

GUILDHALL LIBRARY LONDON

# JUDAHS PAST,

*WITH*

# ENGLANDS

Preſent Miſeries paralleld.

*And the holy Land of* PALESTINA *with* ENGLAND *paralleld, the one being* Aſias, *the other* Europes Canaan, *or Land of Plenty.*

---

## SECT. I.

THUS ſaith the Lord, ſmite with thine hand and with thy foot, and ſay, *Alas for the evill abominations of the Land*; Behold, an evill, an only evill is come, it watcheth for thee: I will ſhortly pour out my fury upon thee, and I will judge thee according to thy wayes, and all thy abominations, for *violence is riſen up among them into a Rod of wickedneſs*; The day of vengeance is near, therefore let not the Buyer rejoyce, nor the Seller mourn, for wrath is upon all the multitude thereof; neither ſhall any (of them) ſtrengthen themſelves in the iniquity of their life; for the Sword, Famine, and Peſtilence ſhall devour them; all hands ſhall become feeble,

horrour shall cover them, their silver and their gold shall not be able to deliver them, but it shall be given into the hands of the wicked for a spoil; their souls shall not be satisfied, nor their bowels filled therewith, because it is the Stumbling-block of their iniquity: *O that they were wise to understand this, that they would consider their latter end, and the thing that maketh for their peace; even the free administration of Justice, Judgement, and Mercy, but now it is hid from their eyes*: For the Land is full of bloody crimes, and the City is full of violence; Destruction cometh, rumour upon rumour, the King shall mourn, and the Princes shall be clothed with desolation, and the hands of all the people of the Land shall be troubled, yea they shall seek Peace, and there shal be none.

*Read* Isa. 58. 3, 5, 6, 7, 8, 12, 14.

---

## SECT. II.

O Thou Sword of the Lord, how long will it be ere thou be quiet? Put up thy self into thy scabard, rest and be still. *How can it be quiet, seeing the Lord hath given it a charge, and hath set his Face against us for evill, and not for good; because there is no Justice, nor Mercy left in the Land? a deceived heart hath drawn them aside, and Covetousness (which is Idolatry) causeth them to sell the great and dreadfull Lord God (of Justice and Mercy) daily for the abominable price of Iniquity, in all their Courts of Oppression, falsly by them called Courts of Justice.*

*Read* Jer. 6. 13, 14, 21, 22. Jer. 7. 3, 4, 5, 6. *As Judas did.*

---

## SECT. III.

AND because they are thus departed from the Lord, the Lord is also departed from them; and hath poured out the cup of his Fury, even the spirit of division upon them, and they shall drink and be moved, and be mad, because of the Sword which he will send among them; for behold, the Lord hath mingled a perverse spirit in the midst

Jer. 25. 26, 28. Isa. 19. 14.

GUILDHALL LIBRARY LONDON

midſt of us; for thus ſaith the Lord, *Lo, I bring (or brought) evill* upon the City called by my Name (and gave it the name JERU-SALEM, and ſhall ye be unpuniſhed? *Ye ſhall not be unpuniſhed*; for I will call for a ſword upon all the Inhabitants of the earth, (ſaith the Lord) and will puniſh the Hoſt of the high ones, and of all the Kings of the earth; for, the Indignation of the Lord is upon all Nations, and his fury upon all their Armies.

2 Esdr. 15. Pſal. 4 8. Pſal. 76. 2. Gen. 14. 18. Baruch 4. 30.

## SECT. IV.

AND the Kings of the Iles, yea, all the Kings of the North farre and neer, one with another, ſhall drink the Wine of the wrath of God, and be drunken, and ſpue, and fall, and riſe no more: But the dregs of it, ſhall all the wicked of the world drink; for my hand and ſword ſhall not ſpare them (ſaith the Lord) that ſhed Innocent blood in the earth; for now are the Plagues upon the whole earth, and ye ſhall not be delivered: *For the Crown of Pride, Oppreſſion, and Drunkenneſs, ſhall be troden under foot.*

*All Kings ſhall fall and riſe no more,* Ier. 13. 18. Ezek. 21. 25, 26. 2 Esdr. 15. 22. 27. Iſa. 28. 3.

## SECT. V.

AND the Kings Daughter of the South ſhall come to the King of the North (whoſe Tabernacle is between two Seas) that hath intelligence with them that forſake the holy Covenant, and do wickedly, and love a ly, (which is Idolatry) but ſhe ſhall not retain the power of the Arm, nor ſtand on his ſide with them that brought her, and ſtrengthned her in theſe times; neither ſhall he ſtand, nor his Arm, but he ſhall ſtumble and fall, and not be found: (*Alſo the robbers of the people ſhall exalt themſelves, but they ſhall fall*) but out of the branch of her root, ſhall one ſtand up in his eſtate which ſhall come with an Army, and ſhall enter into the Fortreſs of the King of the North, and ſhall deal againſt them, and ſhall prevail, for the thing

*Queen Mary came to King Charles out of France, with the King of Spain and King of France that love Idolatry, which is a ly. The Lawyers that rob the people of their Eſtates, Rights Liberties, and Lives.*

Eccles. 1.9,10. *The things that have been acted on the Jews, shall be acted on the Gentils.* *Read* Psal. 21.5,6, Isa.49. 5,6. Joh.17.2,5. Gen. 1,1. Joh. 1,3.

that hath been, is that which shall be; and that which hath been done, is that which shall be done, for there is no new thing under the Sun, and there is a time and purpose to every thing under the Heavens; for, is there any thing whereof it may be said, See this is new; for it hath been already of old time before us? and known unto God (or determined) are all his workes from (or in) the beginning; (Christ) in whom all things were created, and by whom all things were made.

## SECT. VI.

FOr in the first two dayes (or age of the world) before the Law, NIMROD was the mighty hunter or warriour; and in the other two dayes (or age of the world) under the Law the Kings of Judah were the great hunters, or warriours, to the terrour of many Nations: So in these two last dayes of the world under the Gospel, have the Kings of England (or Gentils land of Canaan, flowing with all good things) been the great hunters or warriours, to the terrour of many Nations farre and neer: And as *Palestina* was divided into two Kingdoms, and they at mortall warres for many yeares, so is this Iland divided into two Kingdomes, and have been at mortall wars together for many yeares.

## SECT. VII.

AND as *Judah* was brought under the *Latine* or *Roman* Yoke; So hath *England* been brought under the *Norman* or *French* Yoke. And as the Kings of *Judah* were accounted *Defenders of the Faith*, and *Law of Gods Truth*; So are the Kings of *England* entituled, by the Popes and Bishops (yea accounted *Defenders of the Faith*, and *Gospel of Jesus Christ*: Yet have most of them been great Idolaters and Persecutors of the Truth, and of all true

true Professors thereof, as well as the Kings of *Israel*.

And no marvel, for the Lord having shut up all in unbelief (or mis-belief) doth sift all Nations with the Sive of Vanity, as he did his own People the Jews; putting the hook of Error into their chaws, causing them to err through and by the delusion of the Spirit of Error: For a further proof of this Truth, read *Isa.* 24.5. *Isa.* 25.7. and 30.28. and 60. 2. *Jer.* 30. 23,24. *Mic.* 5.3.

## SECT. VIII.

AND as *that Fox*, King *Herod* by his Flattery, and for his cruel work of persecution against the Saints and Servants of Christ, was by the two *High Priests*, *Elders*, *Doctors*, *Lawyers*, *Scribes*, *Pharisees*, *Sadduces*, *Libertines*, and all the common People, *Deified*; crying out, *it is the voice of God, and not of man*: So *Henry* the eighth King of *England*, and his *Successors*, have been by their two *Arch-Bishops*, *Bishops*, *Deans*, *Doctors*, *Ministers*, *Judges*, *Magistrates*, *Lawyers*, and all the common people, honoured with several Titles proper only to God alone; in attributing to them the several Titles of *Most Sacred Majesty*, *Most High*, *Most Mighty*, and *Most Excellent Prince*, in all their Prayers, in all their Petitions, and by all other their frequent Addresses to them. Which several Titles are truly and onely proper to the *Prince of Peace*, being the *Most Excellent Majesty of God the Father*, who only and alone is *Most High*, *Most Mighty*, *Most Excellent*, and *Most Sacred*; yea, *there is none good but one*, and *that is God*. Behold, thus have our Fathers sinned, and *are not*; and we have (and still do) bear their iniquity, and delight in these their wales of Idolatry.

*King* Herod *Idolized.* Acts 12 1,2,3. 21, 22. Dan. 11. 21, 22. 36,37,38.

*Divine Titles attributed to Kings.*

Math. 19. 17.

Lam. 5. 7. 1 King. 14. 22, 23.

and

## SECT. IX.

Mat. 23.2,3,4. 8,9,10,11. 1 Sam. 8. 2,3.

AND as the Jews (through Covetousness) by Money purchased of the heathen *Romans*, the setting up of two high Priests, who also climed up (with the Pharisees) into *Moses* chair, which was the Seat of Justice (for *Moses* was a Prince and Judge, and not a Priest.) So had *England* two Arch-Bishops, who by themselves, and their Ministers and Agents, purchased with money the Priestly and Episcopal Offices, and did clime into, and possess the Seats of Justice for many yeers. And as the Jews imbraced the manners of the Latines (or Romans) to have their causes of controversie pleaded in Courts of Justice, by *Heathens*, stiled *Common Prators*, such as *Tertullus* was, who for a mercenary Fee, accused *Paul* falsly; So have we a very great number of the like persons, called common Lawyers, or *Praters*.

*Offices of Minister and Bishop bought for Money.*

2 Sam. 23. 2,3.

Acts 24. 2. 26.

*This Profession is of the Divel, and not of God.*

And as the Jews then put Justice to sale for certain Fees and Rewards; So have we done ever since the Conquest, for these five hundred and sixty yeers; whereby the Rich and Mighty have eaten up the Rights of the Poor and Needy, and murthering thousands of them in the several Goals and Prisons in this Kingdom.

*From William the Norman.*

Acts 6. 9. Acts 8. 1. Luke 11. 34, 35.

And as those High Priests, Elders, Pharisees, Sadduees, Libertines, and Lawyers, for some forty yeers together persecuted the Saints and Servants of Christ; stiling them Pestilent fellows, Raisers of Sedition and Sectaries, Heretiques, or the Sect of Nazarites: So did our Arch-Bishops, Bishops, Deans, Ministers, Lawyers, and Magistrates, from time to time (and still do persecute) banished, imprisoned, pillored, whipt, hangd, and destroyed divers of the poor followers of Christ, and in like manner falsly styling them Pestilent fellows, Sectaries, Heretiques and raisers of sedition; stiring up the common people against them; and thus like those Priests in the *Lamentation*, they have (by the

Lam. 4. 13, 14.

spirit

ſpirit of errour) been led and wandred like blind men, and have ſhed the blood of the juſt, and have polluted themſelves with the blood of the innocent, whereby they have diſcovered their own nakedneſs and ſhame; for the Lord had not thus proceeded againſt them in his jealouſie, if they had not exalted the ſtroak of their hand, and ſlain his choſen people; wherefore the Lord hath alſo made them contemptible among the people of the Land: for they have a Name that they live, and yet are dead: By oppreſſing him that reproveth, and making a man an offender for a word; Thus *they add ſin to ſin.*

*By their works ye may know what ſpirit they are of.*
Ezek. 13. 18, 19, 20.
Luke 11. 46, 47.
Zach 13. 4,5.
2 Eſdras 15. 52, 53.
Rev. 3. 1, 2.
Iſa. 5. 8, 11. 22, 23.

## SECT. X.

AND becauſe O Lord God of Hoſts, all they that thus forſake thee the God of Juſtice and Mercy in thy primary Attributes (Juſtice and Mercy) ſhall be written in the earth; Death ſhall ſwallow them: Therefore will I look unto thee, yea, *I will wait for the God of my ſalvation,* for he will hear me. Rejoyce not therefore againſt me O mine enemy, though I ſit in Darkneſs, in the bands of cruel affliction, and ſhut up cloſe in priſon*; yet the Lord ſhall be a light unto me, and I will bear the indignation of the Lord, *Becauſe I have ſinned againſt him,* until he plead my cauſe, and execute Judgement for me upon all my Oppreſſors; for he will bring me forth in the light, and I ſhall behold his Righteouſneſs and Glory at his Appearing, when he ſhall come to be glorified in his Saints, and to be admired of all that believe; in that day, *at the reſurrection of the Juſt* (and not of the wicked) *from the Dead,* and not *with the Dead*; taking vengeance on them then living that know not God, nor obey the Goſpel of Chriſt; who himſelf ſhall then change our vild corruptible bodies, that they may be faſhioned like unto his glorious body, and ſhall then give us reſt in glory for ever.

Psal. 119. 81.

* *Seven years.*

Psal. 37. 23, 24.
2 Theſ. 1. 8. 10.
Psal. 119. 78. 84, 85 87 92.
Luke 14. 14.
Phil 3. 20.
2 Theſ. 1. 7.
2 Pet. 3 7.

Which ſhall be according to the time and number of days

days, or yeers, anſwering the number of yeers from the Creation of this World, to the end of *Noah*'s Flood, which was 1657. yeers; and thus anſwerably from the ſecond *Adam*'s work of Redemption, to the time of his coming in Glory, decked with eternal ſalvation and royal Majeſty, ſhall be the like number of yeers, or days of time, 1657.

Matth. 24. as doth plainly appear by Chriſt's own words in *Mat.* 24. where the Diſciples ask him of the time when his coming in Glory ſhould be, and alſo the Manner of his coming, and of the ſignes of the end of this world.

## SECT. XI.

TO both which queſtions, he gives them a very full and ſatisfactory anſwer. 1. His Reſolve for the time *when*,

Mat. 24 3.27. 37, 38. followeth in theſe words; *For as the days of* Noah *were, ſo ſhall the coming of the Son of man be.* And then he tells them the very manner of his coming. and of the end and ſudden deſtruction of this World, in theſe words; *For as*

Luke 17. 34, 35. Zac. 14. 6,7. Mal. 4 1,2. 2 Theſ. 2. 1. *in the days that were before the Flood, they were Eating, and Drinking, and Marrying, &c. So ſhall alſo the coming of the Son of Man be: Even as Lightning that cometh out of the Eaſt, and ſhineth into the Weſt,* &c.

## SECT. XII.

YEt of that natural day nor hour knoweth no man, no not the Angels (nor the Son) but the Father only; therefore he chargeth all his Followers to pray, That their flight (or gathering together unto him out of all Countries) may not be on the Sabbath day, nor in the Winter ſeaſon; for then ſhall be great tribulation: when the Lord ſhall ſend

Mat. 3. 2. his Angels to gather together his Elect (not the Damned) from the four winds of Heaven, into the Land of *Paleſtina*:

Hoſ. 6. 2, 3. Ita. 26. 17. For he will raiſe us up after two days, and the third day (of Reſt and Glory) we ſhall live in his ſight. In that time ſhall a Preſent

a Present be brought unto the Lord, of a people scattered and peeled, *To the Place of the name of the Lord of hosts, The Mount Zion.* Isa. 18. 7.

## SECT. XIII.

AND then (in this their Journey) when they pass through the waters, the Lord will be with them, and the Rivers shall not overflow them; and when they pass through the fire, (when the Elements shall be on fire) yet shall they not be burnt; neither shall the flame kindle upon them: Then shall he (the Lord) say to the North, *Give up*; and to the South, *keep not back*; bring my Sons from far, and my Daughters from the Ends of the Earth; *Even every one that is called by my Name.* Isa. 43. 2, 5. *Typified by the three Children in the fiery furnace,* Dan. 3. 17 21, 22, 25, 26.

For the Lord shall come down, *to fight for Mount Zion, and for the Hill thereof*; for his fire shall be in Zion, and his furnace in Jerusalem; *For the Lord will cleanse his Land*, and throughly purge his floor, and gather his wheat (or Elect) into his Barn (or Kingdom of Glory) but will burn up the Chaff (or wicked,) when he shall appear *upon Mount Zion*. Then shall two be in the field, the one shall be taken (or carried away by the Angels of Christ) and the other left; (to Destruction, or for the Destroyer) two shall be in a bed, the one shall be taken away, and the other left; (to Destruction) two shall be grinding at a Mill, the one shall be taken away, and the other left to Destruction; (or for the Destroyer.) *Christ shall fight for mount Zion.* Isa 31. 4, 5. Rev. 12. 7.

## SECT. XIIII.

THE Disciples then asked him, where all this should be? (or whither all these should be gathered together?) He answered, where the body is (or Christ shall appear) thither will the eagles (or elect) be gathered together even to *Mount Zion*. For they shall ask the way to Zion, with their faces thither- *Christ is the Body and wee the Branches.* Jer. 50. 5. Zach. 8. 22.

thitherward; saying, come let us joyn our selves unto the Lord *in a perpetuall Covenant, that shall never be forgotten*: and arise, let us goe up to *Zion*, unto the Lord our God, *and say, O Lord save thy people, the Remnant of Israel.*

Ier 31.1,6,7, &12.

Yea, many people and strong Nations shall come *To the Lord of Hosts in Jerusalem.* At the same time will the Lord be *The God of all the Families of Israel*, and they shall be his people: In Zion his dwelling place, the holy Mountaine.

---

## SECT. XV.

AND for a further proof of the time of this his glorious Coming, Compare *Daniel*'s vision which he had in Babylon, about the seventh yeer of his Captivity, which was about six hundred forty three yeers before Christ's Nativity, with the expressions of our Saviour Christ in the aforesaid place of Matth. 24. and you shall find them to agree together in the number of years: *And I heard one Saint say to the Wonderful Numberer of Secrets* (Christ) *which spake; How long shall be the vision concerning the Transgression of making Desolate? And he said unto me: Unto two thousand three hundred days, Then shall the Sanctuary* (or *holy land*) *be cleansed.* For after two days will he (the Lord) Revive us, and raise us up, and we shall live in his sight; Which two days, I understand to be these two last days under the gospel; which days Christ hath promised to shorten for the Elects sake, and will (as I finde and beleeve) be shortned, answerable to the first two days of this world which was destroyed by water, being at 1657. yeers of age: For so our God shal come, and shal not keep silence, a fire shall devour before him, and it shall be very tempestuous round about him (saith *David*) when he shall *come down upon the Mountains of Zion*, as Rain upon the Mowing grass for there God hath commanded the blessing (to man) even life in Glory for evermore.

*Add 343 years to 1657. years and it makes up 2300. dayes or years.*

Dan.8.13,14.

*Palestina clensed.*

*These two last dayes shall be shortned, as the first two dayes before the flood.*

Psal 50.2.3.

*Eternall life in Glory here.*

Psal 133.3.

Dan.7.18.

SECT.

## SECT. XVI.

And in that very place where the first *Adam* was created, and transgressed, there did the second *Adam* Christ Jesus, make full satisfaction for that Transgression in *Paradice*, and there the old Serpent (Sathan) bruised his heel, and there shall he break his head; when he shall be there placed by his Father, *As King of Eternal Glory*, in the lot of his Inheritance; where he (the Lord) shall Reigne with all his Saints *gloriously for ever and ever.* Luke 13.23. *Where Adam transgressed there Christ suffered,* Ezek.21.30. Exod.15.17, 18. 1 Thes.3.13.

And I heard a voyce saying, Behold the Tabernacle of God is with men; and he (the Lord) will dwell with them: and then shall all the Kings of the Earth praise and sing in the waies of the Lord; *When they shall hear the words of his mouth*; Then the praises of God shall be in their mouths, and a two Edged Sword in their hands, Terrible as an Army with banners, as it were the company of two Armies (Israel and Judah) to execute vengeance upon the heathen; to bind their Kings with chains and their nobles with fetters of Iron, to execute upon them the judgement written; *This honour have all his Saints.* Then shall they Inherit the Earth, and delight themselves in the abourdance of peace, and (then) their Inheritance shall be for ever. Rev. 21.3. Psal. 138.4.5. Cant.6.10.13 Psal.149.2,5, 6,7,8,9. Psal. 37. 9 11. 18.

For know ye not that the Saints shall judge the world? for, then judgement shall be given to the Saints, *and the saints shall then possess the Kingdom*, for it is their Fathers pleasure to give them the Kingdom; for his is the Kingdom, the Power, and the Glory, for ever and ever; *and the Saints shall possess the Kingdom (of Glory) for ever, even for ever and ever.* There where God *hath commanded (or ordained for man) the blessing, Even life in Glory for evermore*; Therefore let the Children of Zion, be joyfull in their King (the Lord of life Christ Jesus) who shall also judge the dead men of this world of Darkness, *In the valley of Iehosaphat.* 1 Cor 6.2. Dan.7.22. Luke 12.22. Mat.6.13. Dan 7.18. Psal.133.3. *Where glory is appointed for man and where Judgement for the wicked.*

Reve.20.12. Matth 23.38, 39. Isa.24 22. Isa.27.1. And I saw *the dead*, small and great, stand before God, and the books were opened, and *the dead* were judged; Then shall they (*The dead*) see him whom they have pierced, and shall know *that he is the Lord God, dwelling in Zion, his holy mountain*; For the wicked shall be shut up in the prison (of the grave) and after many days (even the sabbattical thousand years rest in glory) shall they be visited, and in that day will the Lord punish *Leviathan that piercing crooked Serpent, the Dragon in the Sea*, (or in the multitude of Nations in this world) and he shall be cast into the lake of fire and Brimstone, where the Beast (*or Imperiall power*) and the False Prophet *Mahomet* are and shall be tormented for ever, and ever.

Reve.20.10. *The great Powers of the East and West tormented.*

---

## SECT. XVII.

Act.1.11. John 5.20,21 AND this Judgement day (*of the dead*) shall be after Christ hath Reigned the thousand years (or day of rest) among the Saints Bodily (yea, in that very body which he hath carried up for that purpose) and hath raised all the Elect out of their Graves *From the dead or children of death and Hell*, called *Sathan*; For Christ being the

John 6.57. Resurrection, and the life, shall come down upon them that are his as the Rain upon the Mown grass; For thus saith the

Ezek. 37.13, 14, 22.24. Lord, I will open your graves. *O my people, and bring you into the Land of Israel*; then shall ye know that I am the Lord *your God*, when I have opened *your graves, and put my spirit in you, and ye shall live, and I shall place you in your own land*, then shall ye know that I am the Lord that have performed it; *For those which sleep in Jesus, will God bring with him*; For the councel of peace (eternall life and glory) shall be between them both (even Father and Son) and so shall they (the Saints) be ever with the Lord. This shall be written for the Generations to come, *and the people which shall be created shall praise the Lord, In the Regeneration (or Resurrection when the Son of man shall sit on the throne of*

*All in Christ shall rise at his coming* 1 Thes. 4. 14, 17. Zac.6.13. Psal.102.18. Matth.19.28.

*of his Glory*; Then will he make them (even Iſrael and Judah) one Nation, *in the holy land, upon the Mountains of Iſrael*, the land of his Inheritance; A Glorious high Throne is the Place (or land) of our Sanctuary from the beginning of the Creation of God; for though all the earth be his, yet Zion hath he choſen to be the place of his habitation for ever, and will goe in and out before his people there, even as a ſhepherd goeth before his flock. Ier. 17. 12.

## SECT. XVIII.

AND then one King ſhall be King over them all, even *David*, and they ſhall have one ſhepherd, Chriſt: for my Tabernacle ſhall be with them, yea, I (the Lord) will be their God; For I am the Reſurection and the life, and bleſſed are they that have their part in the firſt reſurrection, Even the Reſurrrection of the Juſt; for they that have done good ſhall come forth unto the Reſurrection of life, and they that have done evil (or the works of the divel) ſhall come forth unto (or not until) the Reſurrection of Damnation, (death eternal, or day of Judgement) for the Righteous, ſhall not come into condemnation, (or Judgement) but are paſſed (or paſſe here) from this temporal death to life; being the children of the Reſurrection, Chriſt; and were reconciled to Chriſt before their departure out of this life; For as the Tree here falleth, ſo it lyeth. Ezek. 34. 23. Luke. 20. 35. 36 Iohn 11 25. Rev. 20. 5, 6. Luke 14. 14. Ioh. 5. 29. *A twofold reſurrection after Chriſt his Glorious coming.*

## SECT. XIX.

FOr, know ye not that the Saints ſhall Judge the world (or the dead men of this world) who have their portion in this life, where they have, and do receive their Conſolation and Glory? But the Saints ſhall Reigne with Chriſt a thouſand years before the day of Judgement, or Reſurrection of the damned; for, all that time the wicked ſhall be ſilent in darkneſs, they ſhall not live, they ſhall not riſe, the fooliſh ſhall not ſtand before thine eyes. 1 Cor. 6. 2. Pſal. 17. 14. Luk. 6. 24, 25. *The wicked have their happines in this world* 1 Sam. 2. 8, 9. Iſa. 26. 14, 19. Pſal. 5. 5, 11.

But

2 Pet 3.8, 13, 15.
Joh. 3 16.
*When the judgment day shall be.*

But thy dead (or the dead in Christ) shall live, with this my body shall they arise, yea they shall shout for joy; But the unbeleeving shall not see life (or Christ the Prince of life in his Glory) because the Wrath of God (death and hell) abideth on them, till the day of Judgement; for after the Sabbatical thousand years Reigne, then the Trump shall blow, *And the Dead shall be Raised* and brought to Judgement, and then shall the last Enemy (called divel, death, hell, and darkness) be put under his feet (by the Father) and shall then be cast into the bottomless pit of horror and perpetuall darkness.

Gen. 3.12.
*Where man was Created and Transgressed, there shall he be judged. See* Ezek.21.30. Ezek.28.15, 18. Ezek.31.8,9, 15. Ezek.36.8,9, 10,11,12,30 34.35. Gen.2.14,15. Amos.9.14,15. *Palestina was, and shall be the Garden of Christ, or Paradise of eternal Glory* Isa.49.9.10, 11. *But Israel hath not as yet, been brought back into their land* Psal.37.29. Luke22.15, 18,29,30.

Yea all the wicked shall be gathered out of all parts of the world, and brought into the Land of *Palestina*; for they must be judged in the same land where the first *Adam* was (*created, and Transgressed*, and the second *Adam* (Christ Jesus) was *Renounced, Denied, Judged, Tormented, and Crucified, even in the land of Israel's nativity, in the very Valley of Jehosaphat*; being in the land of *Palestina, Eden*, Paradise, the Mount of God, the Garden of God; *&c.*

## SECT. XX.

Then shall they say, This Land that was desolate is become *like the Garden of Eden*, for then the Mountains shall drop sweet wine they (the Saints) shall not hunger nor thirst; but they shall feed in the ways, and he that hath mercy on them, shall lead them and guide them by the springs of waters and I will make all my mountaines a way (for them) *And I will bring again the captivity of my people Israel*; and they shall plant Vinyards, and drink the wine thereof, and make gardens, and eat the fruit thereof, and I will plant them upon their own land, they shall no more be pulled (or taken) out of their Land: For the righteous shall inherit the land (then) and dwell therein for ever; and they shall eat and drink at Christ's table, in his kingdome of glory.

SECT XXI.

GUILDHALL LIBRARY LONDON

## SECT. XXI.

THen shall five Cities of the land of *Egypt* speak the language of *Canaan*, and *Ethiopia* shall also stretch forth her hands unto the *Lord God of Israel*. *Egypt, Assiria, and Ethiopia, shall be call'd with Israel.*

In that day shall *Israel* be the third with *Egypt* and *Assria*, even a blessing in the middest of the land, *from the River of Egypt, to the River Euphrates*; Whom the Lord of hosts shall bless saying, *Blessed be Egypt* my people, *and Assria the work of mine hands* and *Israel mine Inheritance*: their eyes shall then see the King in his glory, because *Egypt* and *Assria* shewed favour to *Israel* and *Judah* in time before, and *Ethiopia's Queen* came to hear the wisdome of *Solomon*; and after that, *they sought after Christ, saying, Where is he that is born King of the Jews?* and had the favour above all other Nations in the world, to see and know his Star, and were directed by it to the place of his birth, *Bethlehem*. Gen. 15 18. Isa 33.17. 2 Cor. 9.1,3. 1 Kin 10.2. *They sought him first yet shall be last called.* Matth. 2.2.

And then the *Mountains of Israel* shall bring forth their fruit to the people of Israel, for they are at hand to come; for he shall say to his Angels, *Gather my Saints together, those that have made a Covenant with me by Sacrifice*, (even Israel and Judah) and they shall come from the East, and from the West, and from the North, and from the South, and shall sit down with *Abraham*, *Isaac*, and *Jacob*, and all the *Prophets*, in the Kingdom of God; to whom the land was given, and the land shall be then digged and sown, and Israel shall be multiplied upon it, and the Cities shall be built, and Inhabited by Man and Beasts, and they shall be setled after their old Estate, yea, I will do better unto you then at your beginning; yea, I will cause my people Israel to walk upon thee, O Land, and thou shalt be their Inheritance, and shalt bereave them of men no more. Psal. 50. 5. Luke. 13. 28. 29. Matth. 8. 11. 1 Ezdr. 1. 38. Micha 5. 5. Oba. 21. Gen. 15. 18. Isa 19. 18, 24, 25.

Therefore thou Land (of *Palestina*) that hast devoured men,

*Paleſtina ſhall be Iſrael's inheritance, and ſhall devour men no more.* Ezek. 36. 24, 25. to 36. Heb. 2. 5. Iſa. 45. 17. *No ſpirit of darkneſs ſhall be ſuffered to enter into the Kingdom of Chriſt.* Iſa. 27. 6. Ezek. 37. 14. Cant. 7. 12. 13. Cant. 8. 9. 14.

men, and bereaved the Nation (Iſrael and Judah) ſhalt devour men no more, neither bereave the Nations any more, ſaith the Lord God; For unto the Angels of darkneſs hath he not put in ſubjection the world (of eternall Glory) to come, even that everlaſting world that ſhal be without end; But this world of ſin, which was, and is given to darkneſs, is and ever hath bin in ſubjection unto *Lucifer*, the Divel, and his angels of darkneſs; but this evil, the divel, ſhall not then dwell with goodneſs, light, and glory, Chriſt Jeſus; and Iſrael ſhall then fill the face of the world (of Glory) with fruit, when he hath raiſed them, and brought them into his vinyard, for there will he give them his land, even upon the Mountains of ſpices.

## SECT. XXII.

Gen. 13. 14, 15. Gen. 26. 23. Gen. 28. 13. Acts 7. 5. Heb. 11. 9, 10, 13, 16. 2 Chro. 20. 7, 11. Gen. 33. 19. *Abraham hath had no inheritance as yet in* Paleſtina. Heb. 11. 10, 13, 15, 16.

AND when *Iſrael* and *Judah* ſhall be gathered out of all Countries and thus brought to their own land, then ſhall they be cleanſed from all their filthineſs, and a new heart, and a new ſpirit will the Lord give them, *and they ſhall dwell in the Land which he gave to their fathers, Abraham, Iſaac, and Jacob, who as yet have had no inheritance in it, no not to ſet their foot upon it*, but died in faith, not having received the promiſes, but ſeeing them a far off, imbraced them, and confeſſed that they were ſtrangers and Pilgrimes on the earth, deſiring a better, even a heavenly (durable, glorious, and everlaſting) countrey and inheritance, given to them of God by promiſe, of which (Countrey) God is not aſhamed to be called their God.

## SECT. XXIII.

Ephe. 2. 19. Jer. 31. 28, 29, 40.

AND he hath alſo prepared for them a City, where we ſhall be all fellow Citizens with the Saints, and of the houſhold of God; a City which hath foundations, whoſe builder and maker is God (the Lord) *For, it ſhall be built*

to

*to the Lord upon the hill Gareb, and ſhall compaſſe about to Goath*; and the whole value of the dead, and all the fields, unto the Brooke Kidron, unto the Horſe gate, ſhall be holy unto the Lord, yea, it ſhall not be plucked up nor thrown down for ever. Ezak. 47. 15 to 20. *Jeruſalem ſhall never be deſtroyed any more.*

Even this great City, the holy Jeruſalem, deſcending out of heaven from my God ready framed of material precious ſtones; Even as Solomons Temple was brought out of the wildernes ready framed, and ſo built and laid together without knock of hammer or axe, or any other tooſe of Iron: The ſtreetes of this City, ſhall be of pure tranſparent Gold, whoſe wals ſhall be great and high, built of Jaſper, and garniſhed with all manner of precious ſtones, having twelve Gates on the Eaſt ſide three Gates, and on the North ſide three Gates, on the South ſide three Gates, and on the Weſt ſide three gates; and the gates of the City ſhall not be ſhut; and the faſhion of the City ſhall be foure ſquare, the length, bredth, and height of the wals of the City ſhall be of equal meaſure; Twelve thouſand furlongs broad, and twelve thouſand long, and twelve thouſand furlongs high, and the thickneſs of the Wall ſhall be one hundred forty and foure cubites of a man (which is ſix foot) and makes up in the whole thickneſs, eight hundred ſixtie and foure foot. Rev 3.12. Rev.21. Ezek 43.4. Ezek.45.3,6. Ezek 48.30, *to the end.* 1 King 6.7. *The faſhion, Greatneſs, height, and Glory of the new Jeruſalem.* Ezek.40.15, 17,18,19,20, 22,23 *A furlong is halfe a quarter of a mile, and thus 12000. furlongs makes 1500. miles. The threeſcore of the wall 864. foot.*

---

## SECT. XXIIII.

AND the moſt high God the Father, and the Lord Chriſt, ſhall be the Temple in it; and the glory of God the Father, and of (the Lord) Chriſt, ſhall be the light thereof, and onely thoſe nations that are ſaved ſhall walke in it, and Kings ſhall bring their glory and honor into it, and none ſhall enter into it but they that are written in the Lambs Book: For (thus ſaith the Lord) *The place of my throne (Paleſtina) and the place of the ſoals of my feet, where I will dwell in the midd'ſt of the children of Iſrael for ever,* *The Nations that are ſaved, ſhall walk in this glorious City* Rev.3.12. Rev.4 1,2,3. Rev.21.2,3. Ezek.43.7,12.

*Christ will dwell in Palestina for ever, and the land shall be then most holy.* Eze. 48. 35.

and my holy name, shall the house of *Israel* no more defile, neither they nor their Kings; *The whole limit thereof shall be round about most holy, And the name of the City from that day shall be, The Lord is there.* Then the heathen (or Gentiles) shall know, that I the Lord build and plant the ruines and desolate places (of the land of *Israel*) I the Lord have spoken it, and I will do it.

## SECT. XXV.

Psal. 69. 35, 36. *FOr God will save Zion, and will build the Cities of Judah, that they may dwell there*; The seed of his servants shall inherit it, and they that love his name shall dwell therein, and shall be Kings and Priests unto God, and raign on the earth. *For when the Lord Christ shall build up Zion, he shall appear in his glory, when the people are gathered together, and the (Elect out of all) Kingdoms to serve the Lord, to declare his name in Zion, and his praise in Jerusalem.* Then will he receive them unto himself, that where he is (in glory) there they may be also; and they (the Father and Son) will love them, and will come unto them, and make their abode with them; For, *the Councell of peace (and eternal glory) shall be between them both in the Kingdom of Christ, and of God*; and the people and kingdoms shall be gathered together, to declare the name of the Lord *in Zion*, and his praise *in Jerusalem*: *For, unto the Father (incomprehensible) shall be glory given in the Church Triumphant, by Christ Jesus (and all his Saints) world without end.*

Rev. 5. 10. Psal. 102. 16. *Christ shall build Zion.*

John 14. 2, 23.

Zach. 6. 13. Eph. 5. 5. Psal. 68. 16.

Ephe. 3. 21.

## SECT. XXVI.

Heb. 1. 8. Heb. 2. 5. Psal. 48. 2. *Christ will dwell and raign in Zion for ever.*

FOr this *Mount Zion* scituate on the North side of *Jerusalem*, is the Hill which the Lord desireth to dwell in, yea the Lord will dwell in it for ever, where his Throne and Scepter of Righteousness shall be for ever and ever, even in the World to come, whereof we speak; and he

he ſhall raign over the houſe of *Jacob* for ever, *and of his Kingdom there ſhall be no end, even upon the throne of David.* Luke 1.33; Iſa.9.7.

*Then ſhall they ſay, The Lord raigneth,* The world alſo ſhall be eſtabliſhed *that it ſhall not be moved*; for the Lord loveth *the gates of Zion*, more then all the dwellings of *Jacob*; *Glorious things are ſpoken of thee, thou City of God; For the higheſt himſelf ſhall eſtabliſh her:* Yea, he hath deſired it for his habitation, ſaying, *This is my reſt for ever, here will I dwell, for I have deſired it.* For, in *Salem* is his Tabernacle, his dwelling Place in *Zion*; For, the Lord will comfort *Zion*, he will make her wilderneſs like *Eden*, and mount *Zion* ſhall never be removed, but abideth for ever; Being the City of the living God; the heavenly *Jeruſalem* which cannot be ſhaken, but ſhall remain like the earth which abideth for ever: for, I know (ſaith *Solomon*) whatſoever God doth, it ſhall abide for ever, *and that which is to be, hath already been*, and God requireth that which is paſt, (even the world to be reſtored) *to its firſt Purity, Glory, Excellency and determined perpetuity*; Spiritual, (which is eternal) for the ſpirits of all men are eternal, (whether for Light or Darkneſs) and the Saints continuance in glory, ſhall be eternal; For, their bodies ſhall then be of the ſame eternal duration as their ſpirits are; this being the true ſtate of the things we call Spiritual, which is eternal, for there our mortal bodies ſhall put on immortality, and this corruption ſhall put on incorruption, to and for which, a true pious and charitable life in this world fits us, by the ſacred Spirit of light, Chriſt Jeſus.

Pſal.96.10. *When Chriſt ſhall raign.* Pſal. 87.2,3,5. Pſa.132.13,14; 2 Chro.20.11. Pſal.76.2. Gen.14.18. Iohn 3.23. *Paleſtina ſhall be like Eden, and to abide for ever.* Iſa.51.3. Pſa.125.1. Heb.12.22, 27. Eccle.1.4. Eccle.3.14.15. *The earth to be reſtored to perpetuity.* Acts 3.21.

---

## SECT. XXVII.

FOr God will eſtabliſh the Earth for ever, when the time of refreſhing ſhall come, *and Reſtitution of all things*, which God hath ſpoken by the mouth of all his Prophets ſince the world began. For the Lord that hath Act. 3.19, 21.

Psal.48.8. *Christ will dwell in Jerusalem for ever* Zach.2.10,11, 12. Pro. 8. 4. Deut. 32. 9. Zach.3.9,10. Isa.55.5. Isa.30 9. Zach.8.3. *Judah shall be first gathered and led by David.* Zach.12.7. Cant.6.10,13. *Judah and the faithful Gentiles, shall be dreadful to all the wicked.* Zach.12.6. Isa 5.28, 29. Isa 40.31. *The Turks and all the Idolatrous people there, Christ will plead with Israel face to face, as he did at their coming out of Egypt.* Gen 15.18. Ezek. 20. 34, 35, 36, 37. Hos 2.14,15. Micha 7. 15.

*chosen Zion* will dwell in the midd'st of her; *And inherit Judah his Portion, in the holy land: and choose Jerusalem again. For heaven is the throne of God, but the earth hath he given to the Sons of men to be inhabited for ever*, being their proper Sphere.

For the Lords Portion is his people, *Iacob* is the Lot of his inheritance, *For he will remove the iniquity of that land in one day*, and *Jerusalem* shall then be called the City of Truth, when the sons of Zion are raised out of the pit (or grave) wherein is no water, and shall save them as the flock of his people; and the Lord (by *David* their leader) shall save the tents of *Judah* first; for, *David* shall be their Prince, and Nations that know not *Judah* shall run unto them, who shall then be terrible as an army with Banners, as it were the Company of two armies (*Judah, and Gentiles*) whose arrows are sharp, and all their bowes bent, their horses hoofs shall be counted like flint, and their wheels like a whirl-winde, their roaring (*of their hoste*) shall be like the roaring of a Lyon, yea they shall roar and lay hold of the prey, and shall carry it away safe, and none shall deliver it, (as it was at their coming out of *Egypt*) yea they shall mount like Eagles, they shall run and not be weary, they shall walk and not be faint.

Then the sinners in *Zion*, shal be afraid, fear shal take hold on the (now) inhabitants *of Palestina, because of the Lord God (Christ) who also will then plead with his people in the wilderness (of their own land) face to face, like as he pleaded with their forefathers in the wilderness of the Land of Egypt*; thus will he cause them to pass under the Rod, and then will he bring them into the bond of the Covenant (made with *Abraham, Isaac and Iacob*) and then will he speak comfortably to them, and they shall then enjoy their vineyards, as in the dayes of their coming out of the land of *Egypt, so will he shew unto them marvellous things.*

SECT. XXVIII.

## SECT. XXVIII.

THen ſhall the great River *Euphrates* be dried up in the ſeven ſtreams thereof, and the *Egyptian* Sea utterly deſtroyed, that the way of *the Kings of the Eaſt* (the leaders of *Iſrael*) may be prepared, even of the *ſeven ſhepherds and eight principal Leaders*, that they (and all the people of *Iſrael*) may go over dry-ſhod, as when they came out of *Egypt*; and then will he raiſe unto *Iſrael Saviours* (*called Kings, ſuch as Joſhuah*) *for Leaders, even, Abraham, Iſaac and Jacob, Heſea, Amos, Micha. Joel, Obadiah, Jonah, Nahum, Habbakuk, Zephany, Haggaiah, Zachariah, and Malachy.*

Rev. 16. 12. Iſa. 11. 15, 16.

*There ſhall be no more ſea.*

Mich. 5. 5. Oba. 21.

*The Prophets ſhall be Iſraels Leaders.*

For, theſe fifteen Saviours, *Kings, or Leaders*, ſhall come *on Mount Zion*, to judge the Mount of *Eſau*, (or Kingdom of *Edom*, *Gog* and *Magog*) who are hated of Chriſt, for they ſhall put all the wicked to ſhame, becauſe God hath deſpiſed them, therefore ſhall they never ſee the light (Chriſt Jeſus in his Glory) then the Kingdom ſhall be the Lords, when he bringeth back the Captivity of his people, then *Jacob*, (or *Judah*) ſhall rejoyce, and *Iſrael* ſhall be glad, when the Lord God of *Iſrael* (Chriſt Jeſus) ſhall appeare in his glory, even in the glory of God the Father, which is and ſhall be in the face and preſence of Jeſus Chriſt, being that individual glory which he had with the Father before the world was made by him.

2 Ezdras 1. 39. Zach. 9. 11, 13.

Pſal. 53, 5, 6.

2 Cor. 4. 6.

Iohn 1. 3.

For it pleaſed the father, that in him ſhould all the fulneſs (of his glory) dwell, even in that meaſure of unexpreſſible tranſcendent glory which the ſacred Excellent glory and incomprehenſible Majeſty, the Father, hath predetermined from all eternity, to be from him (by Chriſt the God of mercy) conferred upon the Creature, according to the Creatures meted out capacity, or predetermined Capabillity; then to be conferred on him by the invisible and incomprehenſible Majeſty of God the Father, *which*

Col. 1. 19. Iohn 17. 5. 2 Peter 1. 17. Eph. 3. 11.

Eph. 1. 7. Col. 2. 4.

*ſhall be a fulneſs of joy, exceeding glory, and unexpreſſible pleaſures, in the Kingdome of glory for evermore.*

## SECT. XXIX.

John 14. 6, 9, 10. Col. 2. 9. *Chriſt the Ordained viſible God of Salvation.* Pſal. 24. 3. John 5. 37. John 6. 46. *compared with* Gen. 3. 8, to the 17. Gen. 18. 1, 3, 10. Exo. 24. 1, 9, 10, 11. Exo. 33. 11, 18, 19. Jud. 6. 14, to the 25. *Chap.* 13. See Iſa. 40. 18. *To whom will ye liken God? or what likeneſs will ye compare unto him?* Eph. 3. 9. *For there is (but) one Perſon or Body, and one ſpirit, ſee for this.* Eph. 1. 4, 6, 7. Eph. 2. 16, 18. Rev. 3. 14. John 1. 1, 2. Gen. 1. 1. Col. 3. 15.

And this excellent *eternal life, joy, and glory*, is to be manifeſted to the creature, and conferred on them *in and by his beloved Son Chriſt Jeſus, the viſible God of Salvation, and in whom the inviſible Godhead dwelleth bodily.* And thus is he the true Image of the moſt high inviſible God the Father, and alſo his ſacred comprehenſible glorious preſence, in the lot of his inheritance *Paleſtina*, The holy land, The hill of the Lord, The holy place, The Mount *Zion*, The glorious world to come, given unto him *by the moſt high God and Father of all Spirits, being* the Excellent Glory.

To whoſe excellency and incomprehenſibleneſs of moſt glorious being, man's comprehenſible and limited capacity cannot attain or reach unto, no more then to pourtray a true ſhape to a voyce, to the winde, or to hold the Sea in his hand, for, no man hath ever heard the Fathers voyce at any time, nor never ſeen his ſhape; Therefore what perſon, ſhape, or voyce can the limited frail fancy or wit of man preſcribe, deviſe, imagine, or attribute to this moſt High, moſt Sacred, moſt Mighty, moſt Excellent, and moſt Incomprehenſible Unrevealed Deity, and primary Fountain and Cauſe of all Being, whom they never ſaw nor heard at any time?

So that it is very plain, and moſt true, that Chriſt Jeſus onely and alone, (being the beloved) and (from all eternity) the anointed viſible God of Salvation, light and eternal glory) is the onely and alone true repreſentative, capable, apprehenſive, viſible perſonal preſence of the Inviſible, Unapprehenſive and Incomprehenſible Father (and holy Spirit of God) The beginning of the Creation of God (the Father.)

SECT.

## SECT. XXX.

FOr this God of ſalvation, the Lord of life and glory Chriſt Jeſus, *will yet chuſe Zion, the place where his congregation hath dwelt, and wherein he hath dwelt; and will ſet Iſrael in their own land*: and the ſtrangers (or Gentiles) ſhall joyn themſelves unto them, and cleave to the houſe of Jacob (or Judah) ſaying, we will goe with you, for we have heard that God is with you; and the people ſhall take them and bring them to their place (or land) and the houſe of Iſrael ſhall poſſeſs them, *In the land of the Lord*, for ſervants and handmaides; for, Salvation is of the Jews, to whom pertaineth the adoption, *and the Glory, and the Covenants, and the Promiſes* (of eternal bleſſedneſs) *whoſe are the Fathers* (to whom the promiſes were made) and of whom concerning the fleſh Chriſt came, who is over all, God bleſſed for ever, (of or) by the Father.

Pſal. 76,2.
Iſa 14.1.2.
Pſal. 74.2.
Gen. 14.18
Zech. 8.13.
*Iſrael ſhall poſſeſs the Gentiles in the land of the Lord. Paleſtina.*
*Salvation is of the Jewes.*
Iohn 4.22.
Rom 9.4,5.

## SECT. XXXI.

THen ſhall this world of ſin and grace be deſtroyed by fire, as the firſt world of ſin was by water; wherein it repented the Lord Chriſt that ever he made man; but the third world of grace and eternall Glory ſhall continue for ever; then ſhall they ſay, now is Salvation and the Kingdom of our God, and the power of his Chriſt (the God of ſalvation,) The voyce of the beloved, behold he commeth leaping upon the mountaines, skipping upon the hills, travelling in the greatnes of his ſtrength; for lo, the winter (of affliction and miſery) is paſt, the Raine (or ſtormes of perſecution) is over, and gone, and the flowers (of glory and eternall excellency) appear on the earth, and the time of ſinging of birds of Paradice (or Saints) is come, and the (Glorious) voyce of the Turtle Dove (Chriſt Jeſus) is heard

*The Kingdom and Power of Chriſt, when.*
Rev. 12.10.
Can. 2.8,11, 12.
*Affliction ſhall vaniſh when Glory appeareth*

in our Land (of Paleſtina) ſaith Solomon; coming from
Iſa 63,1,3,4. Edom, from Bozra, (the chiefe City of Edom) *Glorious in his apparel travelling in the greatneſs of his ſtrength, mighty to ſave.*

## SECT. XXXII.

FOr the haſtning of which ſacred Kingdom of glory, he (the Lord) hath taught us to pray continually, ſaying,
Matth.6.10, 33. *Thy Kingdom come, and thy will be done on Earth as it is (now) in heaven,* and by faith to acknowledge and beleeve, that his is the Kingdom, the Power and the Glory, for ever, and ever.

Gen.22.14. For then, in the mount of the Lord it ſhall be ſeen (ſaith *Abraham*) even in Mount Zion, the Tranſcendent Glory and Excellent perpetuity of being.

Hag.2.9. 2 Chr 3.2. And the glory of this latter houſe ſhall be greater then that of the former (built by Solomon) and when the Children of Iſrael ſhall be thus planted and dwell in their own land and place (in Glory Eternal) to be Removed no more, *Nor the Children of wickedneſs, that is, (of the Divel) to waſt them any more, as at the beginning. Then the Lord will build the houſe, and God the Father will eſtabliſh his Throne and Kingdom for ever, for of his Kingdom there ſhall be no end.*

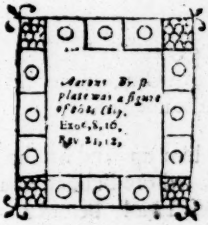
*The Saintes ſhall be Removed no more out of Paleſtina.*
1 Cro.16.31. 1 Cro 17.9,10, 12. Luke 1.32,33. Ezek 37.27.

## SECT. XXXIII.

AND when his Tabernacle (or perſonal preſence) ſhall be among them, *Then ſhall they ſay among the Nations, The Lord Raigneth,* and the heathen (or Gentiles) ſhall know that I the Lord do ſanctify Iſrael, *when my ſanctuary ſhall be in the middeſt of them for evermore; and my ſervant David ſhall be their Prince for ever.*
Ezek.37.27, 28,25.

Gen.49.10. And (then) the Scepter ſhall not depart from Judah, as Shilo (Chriſt) cometh (in Glory) for to him ſhall the gathering

# The Figure of the holy City Jeruſalem, with the proofs out of the Prophets and Apoſtles for the ſame.




GUILDHALL LIBRARY
LONDON

North.

West.

Ruben. Juda. Levy

Ezek. 48. 31. Rev. 21, 16.
Iſa. 26, 1, Rev. 3, 12,
Iſa. 33, 17, 20, 24,
Iſa. 65. 18, 19.
Iſa. 60. 11, 14, 15.
Ier. 31. 38, 39, 40.
Iſa. 49. 16, 17.
Heb. 11, 10, 14, 16.
Ezek 47. 7, 12.
Baruch 4. 30.
Zach 14. 10, 11.
Iſa. 54. 11, 12, 13.
Iſa. 22. 18, 19.

Joſeph. Benjam. Dan. Gad. Aſher Nephth.

East.

Zebulon Iſachar Simeon.

South.

Matth, 13,40, 41. And they shall gather out of his kingdom all things that offend and work iniquity.

Rev.21.27. And there shall no unclean thing enter into it, nor any that worketh abomination; but only they that are written in the Lambs book. (Therefore) Blessed are they that do his Commandments, that they may enter through the gates into the City.
Rev.22.14, 15.

Psal.87,3, Isa.50,18. Glorious things are spoken of thee, thou City of God, Jerusalem the holy City, from thenceforth shall no more come into thee the unclean.

Isa.45.13. Heb.11.10. Psal.27,13, Isa,46,13, Psal,102,16, I have raised him up, and he shall build my City; for we look for a City, whose Builder and maker is God; for I had fainted unless I had believed, to see the goodness of God (Christ Jesus) in the land of the living; I will place Salvation in Zion, for Israel my glory; for when the Lord doth build up Zion, he shall (then) appear in his glory.

Zach,8,3, Zach,48,35, Zach,6,12, Then Jerusalem shall be called the City of truth, and he will dwell in the midst of Jerusalem. And the name of City from that day forth, shall be *the Lord is there*. Yea he shall build the Temple of Jehovah.

Heb,11.16, Rev.21,14. For he hath prepared for them a City having twelve foundations.

Mich,4.8. For he will glorifie the house of his glory, and I will make his Place of feet glorious.

GUILDHALL LIBRARY LONDON

thering of the people (of his bleſſing) be, and not of his curſe, for he ſhall (at his coming) ſend forth his Angels of light, to gather them together; and where the body, (Chriſt) is, thither will the (elect) Eagles be gathered together. Matth. 24. 31.

But the Scepter was departed from *Judah* about 640. yeares before *Shilo* (*Chriſt*) came in the fleſh; Neither were the people of Judah gathered unto him, (but rejected him) and Iſrael heard not of him, being carried away by *Shalmanazar* King of *Aſſiria*, about 964. years before Chriſt's coming in the fleſh. *Judah rejected Chriſt.* *Iſrael was carried away captive 964. yeares before Chriſt his Incarnation, and ſo knew him not.*

For, Chriſt his coming in humility was, when Judah's Iniquities were fully ripe; and thus he came in the fulneſs of time, to be a light to us Gentiles, that had then ſate almoſt 1800. years in Darkneſs, and under the bondage and ſhaddow of death and Hell. Luke 2. 32.

But ſhall then (at his coming) be the glory of his people Iſrael who as yet have not known him, nor ſhall not know him, till they ſhall ſee him, and ſay, bleſſed is he that cometh in the name of the Lord, for ſo is God's decree. Matth. 23. 38, 39.

Then all things ſhall become new, for the Lord will renew the face of the Earth; and then the whole earth ſhall be filled with the knowledge (of the Glory) of the Lord, as the waters cover the ſea (for he ſhall come in the glory of God the Father) yet that which is to be, hath already bin, and they ſhall all know the Lord, from the leaſt to the greateſt of them (*from a childe of a ſpan long, to the man of full ſtature.*) Pſal. 102. 26. Haba. 2. 14 Iſa 11. 9. Gen. 14. 18. Eccleſ. 3. 15. Pſal. 37. 2. Pſal. 68. 10. Ier. 31. 34. Zach. 41. 4, 8, 9, 10.

And then will he Remember their ſins no more; for the Lord ſhall then appear in his glory, and ſhall ſtand upon the Mount of Olives, and the mount of Olives ſhal cleave in the middeſt, towards the North, and towards the South, and it ſhal become a very great valley, yea all the land (of Paleſtina) ſhal be turned into a plain, from Gheba to Rimon, ſouth of Jeruſalem, and ſhal (again) be meted out to the Tribes of Iſrael, as at their coming out of Egypt. *Chriſt ſhall ſtand in Glory on the Mount of Olives.* *The Land of Glory ſhall be all turned into a Plain.* Eze. 47. 5. to the 23.

## SECT. XXXIIII.

THen shal they say, arise, let us go up to Zion, to the Lord our God; and they shal go from year to year, and from one Sabbath to another, to worship the King the Lord of hosts at Jerusalem; for I will bring them from the north Country, and gather them from the coasts of the earth; for he that scattered Israel wil gather them, even as a shepherd gathereth his flock; and they shal come and sing in the height of Zion, and flowe together *to the goodness of God* (*Christ*,) a great company shal return thither, and mine Elect servants (only) shal dwel there, and inherit it; for I wil Create Jerusalem a Rejoycing, and her People a joy: And I wil rejoyce in Jerusalem, and Joy in my people; for there God the Father comanded the blessing, even life for evermore.

Jer. 31. 6,8,9, 10,12.
Zac. 14.16,17.
Isa. 66.23.
Isa. 65. 9, 17, 18,19,25.

*Jerusalem shall be a place of rejoycing.*
Psa. 133.3.

And then all things shall become new, (or the natures of all creatures shal be changed to the state and condition wherein they were first created,) for, the wolf and the lamb shal feed together, the Lyon shal (then) eat straw like a Bullock, and dust shal be the Serpents meat. They shal not hurt nor destroy (any) in all my holy mountaines, (saith the Lord) For, the very brute creature, who was made subject to corruption through mans transgression, waiteth for the (Time) of the manifestation of the Sons of God, and to be restored into the glorious liberty of the Sons (or Saints) of God, even eternal incorruptible being.

*Every creature shall be restored to the state it was created in.*
Isa. 65.25.
Isa. 11. 6,7,8, 9.
Rom. 8. 19,20, 21.
Gen. 3. 14.
Hosea 2. 18, 19,20,21,22.

Psal. 145. 10, 21.
Ezek. 34. 25, 27.

For then shal the creature also be delivered from this bondage of corruption (Death;) and then all his works shal praise him, and all flesh shal bless his holy name for ever and ever; for in that day wil the Lord make a Covenant for his people with all the beasts of the field, with al the fowls of heaven, and with al creeping things of the ground, and al (evil) beasts shal then cease out of the land, and his people shal dwel safely in the wildernes, and sleep in the woods, and

*The Saints shall dwel safely.*

and they shal be safe in their land.

For he wil sowe the portion of *Israel*, and the portion of *Iudah*, (even the land of *Palestina*) *with the seed of man, and with the seed of beasts*; for, he that hath delivered them in these six troubles (or these 6000. years or days of labour, trouble, and sorrow) will not suffer evil (or the Divel) to touch them in the seventh day of his glorious Rest, for the beasses of the field shall be at peace with them, and Sathan shall be shut up al that thousand years or seventh day of rest in glory; all which is typified unto us by *Exo.9.4,6.Exo.10.23.* Ier.31.27. Iob 5.19,23. Rev.20.3.

---

## SECT. XXXV.

IN that time shal the present be brought unto the Lord of hostes, (by the faithfull Gentiles) of a people scattered and peeled (*from a people, terrible from their beginning* a nation meted out and trodden under foot whose Land (*Palestina*) the Rivers, (or Nations of the Gentiles) have spoyled, they shall be brought *to the place of the name of the Lord, to mount Zion.* Isa.18.2,3,7. Isa.66.2. *From the Iewes territories who holds the Iewes in Bondage.*

In that day shall the branch of the Lord (*Israel* and *Iudah*) and all the saints, be beautiful and Glorious; for I am the vine (saith the Lord) and ye are the branches, and the fruit of the earth shall (then) be excellent; for I say unto you, *I will no more (eat nor drink of the fruit of the vine, untill the Kingdom of God shall come,) and untill I drink it new with you in my Fathers Kingdom*; and (then) the meek shal eat and be satisfied, and shal live for ever, when the Lord hath washed away the filth of the daughter of Zion, then shall we see his glory, and live ever in his sight; *For all the earth shall be filled with the Glory of the Lord.* Iohn 15.15. Zach.3.10. Luke 22.16, 18. *There shall be eating and drinking in the Kingdom of glory* Psal.22.26. Num.14.24.

*Then shall it be said to the Israel of God* (by the Angels of Christ that shal be sent forth to gather them together) *Arise, for the light is come, and the Glory of the Lord is*

Isa.60.1.13,14, 15,16,19. *risen upon thee*, the sons of them (the wicked) that afflicted thee shal come bending, and bow themselves down to the soals of thy feet (even as Joseph's Brethren did to Joseph) for thou shal suck the milk of the Gentiles, and the brests of Kings; *then shalt thou know that I the Lord am thy Saviour, the mighty one of Jacob.*

*The People that will not serve Israel shall perish.* For the Nation and Kingdom that wil not serve thee shal perish, and shall be utterly wasted, but the Lord shal be unto thee (*O Israel*) an everlasting light, *and thy God, thy Glory, the people also shall be all Righteous, they shall Inherit the land for ever.*

Isa.54.5. For thy maker (Christ Jesus the God of salvation, light, and glory) is thy Husband, and thy Redeemer, the Lord of hostes is his Name. The God of the whole Earth shal he be called; then shal wee see heaven open, and the Angels of God ascending and descending, as Iacob did: who in a vision was shewed the glory of it, and by the spirit of truth was forced to confess that the place was none other then the Gate of heaven, the house of God, and that the Lord is in that Place.

John 1.51. Gen.28.12,13, 16,17.

## SECT. XXXVI.

Isa.49.8. Exod.10.23. *Moses and Elias.* Rev. 11. 3, to the 13. *But the second of Esdras speaks of Isaiah and Ieremy by name.* 2 Ezdr.2.18. Exod.8.6,17, 24. Exod.9.6,10, 25. 1 Kin.17.1. 2 Kin.1.10,12.

But darkness shall then cover the earth, (or the men of this part of the world of darkness,) and grosse darkness the people, such as shall be felt, typified unto us by the severall great plagues of darkness inflicted on Egypt, and shall be acted in like manner on the now inhabitants of Palestina by the two witnesses (*conceived to be by their workes, Moses, and Elias*) at the time of Judah's gathering together, for three years and six moneths: for they shall have power to send forth fire, to turne the waters into blood, and to smite the earth with all manner of plagues as often as they list, yea, they shal have power to shut heaven all that time, that it raine not, even for three years and six moneths, as Elias did before in Ahab's time, for three years and six moneths.

SECT.

GUILDHALL LIBRARY LONDON

## SECT. XXXVII.

THen all the wicked of the land ſhall be as though they had never bin, becauſe Iſrael ſhall be a fire, and Judah ſhall be a flame, and the wicked ſhall be as ſtubble, and they (even Iſrael and Judah) ſhall kindle and devour them, for they ſhall be utterly burnt with fire in the ſame place of their abode, and all the wicked ſhall become aſhes under their feet, for this battel againſt the wicked ſhall be with burning, and fewell of fire; for a fire ſhall devour his enemies before them, death ſhall feed on them, and the upright ſhall have dominion over them in the morning (or when the morning Chriſt Jeſus appeareth) upon mount Zion, and before his antients (*Abraham*, *Iſaac*, and *Iacob*, and al the Prophets) glorioufly; for Jeruſalem ſhall be inhabited again in his own place, and the Lord ſhall ſave the tents of Judah firſt.

*Iſrael and Judah ſhall deſtroy all the wicked in their Bounds.*
2 Sam. 23.7.
Naho. 1.15.
Rev. 9.16,17.
Oba. 17.18.
Iſa. 9.5.
2 Sam. 23.7.
Pſal. 49.14.
Iſa. 24.23.
*Ieruſalem ſhall be inhabited in his own Place Glorioufly.*

## SECT. XXXVIII.

THen all the nations of the world, even *Gog* and *Magog*, (*Eaſt and Weſt*, *Turke and Pope*) ſhall be by the evill ſpirit (Sathan) brought into the land of Iſrael, to fight againſt Judah in Ieruſalem, (that now is, where our Lord was crucified) for tydings out of the Eaſt ſhall affright (Gog and Magog,) when they ſhall hear of the gathering together of Judah, and all the ſaints, and they (Gog and Magog) ſhall go forth with great fury to deſtroy, (when they ſhall hear that Judah hath taken Ieruſalem) for Gog and Magog, ſhall come roaring, like the roaring of the Sea, and ſhall come in like a flood; but the Lord ſhall lift up a ſtandard againſt him, and they ſhall come upon the mountaines of Iſrael, but then ſhall darkneſs, ſorrow, and fear take hold of them, (as it did on the Egyptians in the red ſea) and a great tumult from the Lord ſhall be

*Gog and Magog ſhall come to fight againſt Judah then in Ieruſalem.*
Rev. 16. 2, to the 11.
Dan. 11.44.
Ezek. 38.8.
Iſa. 5.30.
Iſa. 59.19,
Zach. 14.14.
Ezek. 38.21.
*Gog and Magog ſhall deſtroy one another.*

be among them, and every ones hand shall be against his neighbour, and every mans Sword shall be against his brother; for, the Lord shall cause his glorious voyce to be heard, and shall shew the lighting down of his arme, *with Indignation and anger, and with devouring fire, with scattering tempest, and hayl stones, and then shall they be destroyed upon the mountaines of Israel, by the hand of the Lord*; for God (in his Eternal decree) hath scattered the bands of him that incampeth against thee, (O Judah) who shall all be buried in the valley of Hamon Gog, and they shall never see light; (or Christ in his glory) and when the wicked are cut off, the Saints shall see it.

*This was foretould by Hanna the Mother of Samuel. And Declared by Ezekiel.*
1 Sam. 2. 9. 10.
Ezek. 38. 21, 22.
Psal. 53. 5.
Rev. 6. 2, 17.
Rev. 14. 19, 20.
Psal. 37. 34.

## SECT. XXXIX.

*Read* Ezek. 38. *and the* 39. *Chap.*
Isa. 17. 12, 13, 14.
Isa. 59. 18, 19.
Zach. 14. 12, 13. 15.

AND with whose innumerable carcasses will the Lord make a feast unto all the beasts of the field, and fowls of the aire, who shall eat the flesh of the mighty, and drink the blood of the Princes of the Earth.

*A City built called Hamona*
*The weapons of Gogs host shall be burning 7. years and their Bones in burying 7. moneths.*
Ier. 30. 23. 24.

And for an eternal memorial of this great deliverance, there shall be a City built in the valley of *Hamon Gog*, and it shall be called *Hamona*, and seven years shall the Saints be burning of their weapons of war, and seven moneths shall they be burying of the bones of Gog and Magog's mighty Hoste, that was as the sand of the sea for Multitude; and the land shall be soaked with their blood, and the dust made fat with the fatnes (of their bodies) for it is the day of the Lords vengeance, and the year of recompence for the controversie of Zion; in the latter dayes ye shall consider it.

## SECT. XL.

Mal. 1. 4. 5.
Isa. 24. 21, 22.
Psal. 37. 34.

THus shall the Lord punish the host of the high ones, and of the Kings of the earth upon the earth, and they shal be gatheted together, *as Prisoners into the pit*, or grave, and

and ſhall there) be ſhut up, and after many dayes (ever after the thouſand years of reſt in Glory) ſhall they be viſited?

And they ſhall be called the border of wickedneſs, againſt whom the Lord hath Indignation for ever; and your eyes ſhall ſee this, and you (the Saints) ſhall then ſay, the Lord will be magnified from the border of Iſrael, when he ſhall take them away as with a whirlewind, both living, and in his wrath; then ſhall the righteous rejoyce, when he ſeeth the vengeance, for they ſhall waſh their feet in the blood of the wicked. Pſal 58.9,10.

And when all the hoſt of heaven ſhall be rolled together like a ſcroll, and the trump ſhall blow, and the Judgement ſhall be ſet, and the dead raiſed (at the end of the thouſand years reſt in glory) and Judged and caſt into hell, into the dry land wherein is no water, even theſe parts of the earth (or loweſt of the Globe) whoſe ſtreams ſhal be turned into pitch, and the duſt thereof into brimſtone, and the land (or earth) ſhall become burning pitch, and it ſhall never be quenched; for the ſmoke thereof ſhall go up for ever. *The day of Judgement.* *Theſe parts of the earth ſhall be the Hell.* Iſa.34.4,9,10.

O, who among us ſhall then dwell with everlaſting burnings? Iſa.33,14.

Then the ſaints ſhall go forth (to the border) and look upon them that have tranſgreſſed, *whoſe fire ſhall not be quenched*, and they (the wicked) ſhall be an abhorring unto all fleſh, and there ſhall be a great gulf fixed between the Kingdom of heaven, (or glory) and the Kingdom of hell and darkneſs; Sathan, and the wicked ſhal ſee the glory and bleſſed ſtate of the Saints in Chriſts Kingdom a far off; And ſhall weep and howl, and gnaſh their teeth. Iſa.66.24. Luke 16,23.

---

## SECT. XLI.

IN thoſedayes Judah ſhall walke with Iſrael in the land given for an inheritance unto their Fathers, and at that time they ſhall call Jeruſalem the throne of the Lord, and all the Ier.3.17.18. *Jeruſalem ſhall be the Throne of the Lord.*

the nations ſhall be gathered unto it, yea all nations whom
Pſal.86.9. the Lord hath made ſhall come and worſhip before him, *and Iſrael ſhall ſing there (the new ſong) as in the dayes of their youth, when they came out of the Land of Egypt.*

Then ſhall the ſword and the battel be broken out of the
Iſa.52.1,8. earth, *for the Lord Chriſt (the God of Salvation, light and Glory) will marry his people unto himſelf in peace, and in righteouſneſs, and in loving kindneſs, and in mercies, for*
Iſa.12.6. *he will plant his people in the earth, and they ſhall ſee eye to*
Ezod 24.10, 11. *eye,* yea, face to face, as Moſes and the ſeventy Elders
Exod.33.11. did as alſo all Iſrael.
Numb.14.14.

Then ſhall they ſay, cry out thou inhabitant of Zion, for
*Inhabitants of Zion.* great is the holy one of Iſrael in the middeſt of thee, and his
Num.14.21. (place of) reſt ſhall be Glorious; for, *then ſhall all the earth*
Iohn.16.33. *be filled with the Glory of the Lord;* (even the earth or
Iohn.18.36. place of Glory) *for in this world ye* (the Saints) *ſhall have*
Act. 14.22. *tribulations,* (becauſe) *my Kingdom is not of this world, but*
*Chriſt his Kingdom is not of his world.* *in me* (or my Kingdom of Glory) *ye ſhall have reſt,* ſaith our Saviour; and we muſt through many tribulations enter into the Kingdom of heaven (the land of Glory and
*The earth ſhall be Glorious.* happineſs) for he will make the place of his feet (the earth) Glorious.

And the Saints ſhall come with ſpeed ſwiftly, none (of
Iſa.5.26,27. them) ſhall be weary nor ſtumble, none ſhall ſlumber nor
*Non of the Saints ſhall be weary in their Journy to Jeruſalem,* ſleepe, neither ſhall the girdle of their loynes be looſed, nor the latchet of their ſhooes be broken, *for the Lord ſhall ſet*
Iſa.11.11,12. *his hand againe the ſecond time to recover the remnant of his people, and ſhall aſſemble the out-caſts of Iſrael,* and
*Iſrael that was caſt out, Judah diſperſed,* gather together the diſperſed of Judah, from the four corners of the earth.

## SECT. XLII.

Then ſhall the waters fail from the ſea, and the rivers ſhall be dryed up; for the Egyptian ſea ſhall be utterly deſtroyed, that men may go over dry ſhod (or in ſhooes.

Then

GUILDHALL LIBRARY

then shall there be an high way for his people (the Saints) as it was to Israel in the day when they came out of the land of Egyyt, *then shall the King of righteousnes Reigne and prosper, and Execute Justice and Judgement in the earth.* Isa. 11.16. Ier. 23.3,4,5, 6,7,8. Zach. 14.9.

In his dayes Judah shall be saved, and Israel (the ten tribes) shal dwel safely, and this is the Kings name (that shal Reigne in the earth of glory) the Lord our Righteousnes, for in that day there shall be (but) one Lord, and his name one. *Lo, the doctrine long taught us of our climing up into the clements plainly disproved.*

## SECT. XLIII.

AND he that sate on the Throne shall dwell among them (the Saints) *and they shall Reigne (with; him) on the earth.* Rev. 5.10. and he said unto me, *write, for these words are true and faithful,* Rev. 7.15. Blessed are they that do his Commandments, that they may have Right in the Tree of life (Christ Jesus) and their parts in the first Resurrection, on such the second death shall have no power, neither shall evill (the Divell dwell with him and his saints, *as he doth in this his own world of sin;* Psal. 5.4. John. 18.36. for Christ his Kingdom is not of this world, but of the Glorious world to come.

Out of which world of Eternal glory, *the Divell (called Evill, Sathan, death and Hell)* shall be banished, and not suffered to molest, disturbe or suggest any of his evill disobedient thoughts into any of the children of the Kingdom of glory, or to have any rule at all there, as he hath in this his world.

Therefore is Christ said not to Reigne in this world, but only to rule and to carry the predominent power in the hearts of all his Elect who though through Sathans suggestions they fall into sin daylie yet Christ supports and holds them up by his power, whom the father hath Sealed and given unto him, out of this world of evill (the Divell) who being the Prince of this world, Ruleth in the hearts of all his, the Children of wickedness, disobedience, darkness, Psal. 5.4,5. Psal. 125.3.

Evill, Sathan, Death, and Hell, for ſo is he called in the holy Scriptures.

*The Prieſts, Gods ordinance of mercy ſell.*
*The Lawyers, by injuſtice them excell.*
John 8.44. *Thus one, The word of mercy ſells for Gold,*
*The other, Juſtice, Impiouſly and bold.*

---

## *An Exhortation to the conſcientious Reader.*

Rom.2.7. Col.1.12.13. Heb.6.5. 1 Theſſ 2.12. 2 Theſſ.2.1. Acts 3.19,21. 2 Tim,4.1. ALl ye therefore that truly love and fear the Lord God of ſalvation Chriſt Jeſus, and by patient continuation in well doing, ſeek for glory, *Immortality, and eternall life,* and have taſted of the good word of God, (Chriſt) and of the power of the world to come, and look for the day of his glorious appearing; *When the time of refreſhing ſhall come, of the Reſtitution of all things, and our gathering together unto him, at his appearing, and his Kingdom,*

2 Cor.1.8. Rom.8.9,10, 11. Rom.15.5. John 13.34. John 17.5. Matth.25.31. Comfort ye one another with theſe things, that ye may be blameleſs in the day of our Lord Jeſus Chriſt, and the Lord Jeſus direct your hearts into the true love of God, and the patient waiting for Chriſt; and grant you to be like minded one towards another in love, (or in the God of love Chriſt Jeſus) according to the commandment of Jeſus Chriſt, who hath called us unto his Kingdom and Glory, (even the glory which he had with the father before the world was) when he ſhall come in his glory.

Matth.8.22. 2 Cor.13.5. For the time of this his glorious appearing is at hand, to the eternall comfort and unexpreſſible joy of all the Saints of God, but to the unſupportable horror, dread, and eternall confuſion of all the dead men of this world (or men of death) Children of death, hell and darkneſs, called Sathan.

Prov.16.4. For God hath made all things for himſelf, even the wicked

wicked for the day of wrath, Evill, Darkneſs, judgement, Death eternal; to whom it is not given to know the truth, nor the myſteries of his Kingdom of glory and joyes eternal, to be there enjoyed by the Saints for ever. Rom.15.4.

And know this alſo that whatſoever things were written afore time, were written for our learning, that wee through patience and comfort of the Scriptures, might have hope of eternal life and Glory in the world to come.

Therefore pray, that the light (or ſpirit) that is in you may not be of the darkneſs, but of the true light Chriſt Jeſus, which inlighteneth every man unto Salvation, whom God his God hath anoynted with the oyle of gladneſs above his fellowes (even aboue all Spirits) that ſo by that ſacred Primary ſpirit of truth and light Chriſt Jeſus, (*whom God the father hath appointed heire of all things, by whom alſo he made the world, and who by him (the father) was ſent in the fleſh to be a light to us gentiles, but ſhall be the glory, yea a King of eternall glory to his people Iſrael*) ye may be inabled to hear his voyce, and to be raiſed from the dead, at his appearing in glory with all his ſaints. 1 Ioh.h.6.23. Luke 11.35, 36. Pſal.45.7. Heb.1.2. Iohn.5.25. Luke.2.31.

But the reſt of the dead ſhall not riſe or live, for they only that are his, poſſeſſed by his ſpirit of life, ſhall hear his voyce; verily, verily I ſay unto you, the hour is coming when the dead ſhall hear the voyce of the ſon of God, and they that hear (his voyce) ſhall live: But they that hear not his voyce being the children of death, ſhall ſtill remaine in the bonds of death and hell, *for they are dead, they ſhall not riſe, yea, they ſhall not live at the reſurrection of the juſt*, they ſhall not awake, nor be raiſed out of thier graves till the thouſand years of reſt and glory be fulfilled, but they ſhall be gathered into one pit, and ſhut up in the priſon of the grave, and after (the thouſand years) or many days ſhall they be viſited. Rev.20.5. Iſa.26.14. Iohn.5.24,25, 26. Iſa.26.14. Luke 14.14. Iob.14.12. Pſal.1.5. Pſal.5.5. Pſal.88.10.

For the dead in Chriſt ſhall riſe firſt, even they that are Chriſts at his coming; for thy dead men (Chriſt Jeſus) ſhal live, with my body ſhall they riſe, yea, they which ſhall 1 Cor.4.8,4. Iſa.26.19.

be accounted worthy of the world and tha, resurrection from the dead, are (or shall be) equall to the Angels (of light) and are the children of God, *being the children of the resurrection* (Christ Jesus, who is the resurrection and the life) neither can they dy any more, death hath no more dominion over them.

Luke 20.35, 36.

*The children of the Resurretion shall dy no more,*

O therefore love the Lord all ye his Saints, for the Lord preserveth the faithfull, and plentifully rewardeth the constant doer; be of good courage therefore, for he shall strengthen your hearts, all ye that trust in the Lord.

Psal.31.23.

Now if this plain demonstration of the truth (of Christs glorious personal reigne on the earth among his Saints in the land of Glory, which God the Father hath ordained before the world, unto our glorie that we might know the things that are freely given to us of God) be still hid, it is hid to them whose mindes are blinded by the God of this world, (the Divell) that they should not see nor apprehend the excellency of the eternal Glorious being, ordained of God for us before the world was, even, eternal life and glory unexpressible, in the land of the living.

1 Cor. 2.7,10, 11,12.

But God doth reveale them to his poor servants by his spirit, for the spirit searcheth all things, yea the deep things of God, *that we might know the excellency*, and become partakers of the Majestie and unexpressible glory of Christ, in the glorious world to come, at the appearing of our Lord and Saviour Jesus Christ, the King of eternall life, Light, and Glory, (seen of all his Prophets) who hath built an everlasting foundation with men, and shall continue with their Seed.

Isa.6.1,5. Eccle.1.15. Iob 36,22,

And who also is (by God the Father) given for a covenant to the people, *to establish the earth*, even he the beloved, who is ascended to his Father, and our Father; *to his God, and our God*; for thus saith the Lord, I am *Alpha*, and *Omega*, which is, which was, and is to come. The Almighty, him that overcometh will I make a pillar in the temple of my God, and he shall go no more out, and I will

Isa.49.8. Iohn 20.17.

Rev.1.8. Rev.3.12.

will write upon him the name of my God, and the name of the City of my God, the new Jeruſalem which cometh down out of heaven from my God. *The Glorious new Jeruſalem muſt come down from heaven.*

Hear therefore O Iſrael (or Elect) the Lord thy God is one Lord. Deut. 6. 4.

For, to us (the Saints) there is but one God, even the Father, of whom are all things (even ſpirit of light, and ſpirits of darkneſs) and we in him, and one Lord Jeſus Chriſt by whom are all things (formed and made into externall viſible ſhape and being; and we by him, by whom he (the Father) made the world, that is, decreed what this preſent world of darkneſs ſhould be, and what the glory of the world to come ſhould be. 1 Cor. 8. 6.

For, known unto God the father, or determined are all his works, by, in, and from the (or this ſacred) beginning Chriſt Jeſus. Acts 15. 18.

Howbeit, there is not in every man that knowledge, for the Councell of peace ſhall be between them both, even between Father and Son of the moſt high God, the light of Iſrael, and his holy one, or beloved one, by whom he hath given unto us eternal life, and this life is in his ſon, and when he ſhall appear the ſecond time unto ſalvation, we ſhall be like him, for we ſhall ſee him as he is, and live ever in his ſight, even in the preſence of his ſon Chriſt Jeſus, the true God and eternall life, who is over all God, bleſſed for ever of the Father. 1 Cor. 8. 7. Zach. 6. 13. Iſa. 10. 17. Mar. 5. 7. 1 Iohn 1. 11. 1 Iohn 3. 2. 1 Iohn 5. 20. Rom. 9. 5.

For our life (or eternal being) is hid with Chriſt in God (the Farher) but when Chriſt which is our life ſhall appear, then ſhall we alſo appear with him in his glory. For, Col. 3, 3, 4.

He that is Elect, and his name writen in the book of life, or ſecret decree of the moſt high (God the Father) ſhall ever abide under the ſhaddow and guidance of the almighty Lord, the ordained God of Salvation, Chriſt Jeſus, and to whom belong the Iſſues of death, he being the ordained reſurrection, and the life of eternall reſt and glory to Pſal. 91. 1. Pſal. 68. 20.

the

the Creature, for he is gone up to prepare a place for us, and
Iohn.14.2,23, then both he and the father will come and make their abode
with us; for he is aſcended to his father, and our father, to
Ichn.20.17. his God, and our God, untill his enemies be made his foot-
ohn 5.20,22, 26.27. ſtool by the father.

For as the Father hath life in himſelf, ſo hath he given to the ſon, to have (the ſpirit of) life in himſelf, and hath given him Authority to execute Judgement alſo; for the Father judgeth no man, but hath committed all judgement to the Son.

John 6.57. And as he liveth (not of or by himſelf) but by the father, ſo do all the elect live by him the Chriſt, and ſhall live for
Eph.3.21. ever (in glory) with Chriſt, and addreſſe all Glory and prayſe unto the father by Chriſt Jeſus, in that world of glory which ſhall be without end.

John 6.44. For none can come to the Son except the father draw him,
John 6.5,38, 39,40. (that is, as I conceive) none but ſuch as are predeſtinated by him to glory, and their names written in the book of life, having the fathers work, or Spirit of truth and life in them, by which they are drawn or alotted to Chriſt, and given to him by the father.

Eph.4.6. Even that one God and Father of all, who is above all, and in all; for (ſaith Chriſt) the father is greater then all, therefore Greater then he, who after God the fathers (likeneſs, Power, and Glory) is by him created, righteouſneſs, and true holineſs; and being created or made perfect
Heb 5.5,9,10. (or perfection it ſelf) he (thus) became the author of eternall Salvation (and glory) to all them that (believe) and obey him (or his will).

But *Belzebub* is created Darkneſs, unrighteouſneſs, wickedneſs, evil, vanity, unholineſs, deſtruction (or the deſtroyer) hel,
Jer.17.6,6. and perdition, and to him are given or allotted the reprobate
Rom.9.22. men of this world of darkneſs, or children of perdition and
Gen.7.22. diſobedience, called veſſells of diſhonour, who are predeſti-
Pſal.68.6. nated (by the father) to dwell in a darke and a drie land,
Jer.50.12. Iſa 34.8,6,10. with the deſtroyer and all his angells, or ſpirits of darkneſs,
Job 10.22. for ever,

But

GUILDHALL LIBRARY LONDON

But the children of the world to come being veſſells of honour, life, light and glory, (Chriſt) are predeſtinated by the father to dwell in the land of righteouſneſs, life, light, and glory, the inheritance and land of glory which the father hath alotted to the Prince of Glory, light, and life, (Chriſt Jeſus) and ſo is it called. Rom.8.23,24. Exod.15.17. 18. Pſal.94.12.13.

The lot of his inheritance, where they ſhall walk before God the father, and ſhall be led and guided in and by this ſacred light of the living, which is Chriſt the Lord (who is now in us the hope of this glory) to be enjoyed in the land of life (or the living,) in due time, where God the Father ſhall be exalted above the Heavens, and his Glory, (Chriſt) upon all the earth, whom he hath made (or ordained to be the head of all Principalities and powers in heavenly places, even of all ſpirits of light, and ſpirits of darkneſs. Matth. 19.28. Pſal.105.9.10. 11,12,13. Pſal.125.3. Ier.2.17, Ier.17.12. Eze.43.7. Pſal.56.13. Col.1.27. Pſa.57.11. Col.2.10.

Called of God the Father an high Prieſt, being the ordained righteouſneſs of God unto ſalvation. Heb.5.5,9,10.

Who (by the Father) is created, after the power of an endles life, and to ſave them that come to God the Father. Therefoe is he ſtiled, Heb.7.16,24.

The God of ſalvation, to whom belong the Iſſues from death. Pſal.68.20.

Being the Ordained Reſurrection? and the life, and the image (or viſible perſonall preſence) of the inviſible (and incomprehenſible) God the Father, the firſt Created (or born) of every creature. Col.1.15,17, 18,19,20,

Who being the beginning, hath in all things the prehemineence; for he is before al things, for it pleaſed the Father that in him ſhould all fulneſs of Power, Maieſtie, and Glory dwell; for all power is given unto him by the Father both in heaven and earth, who hath predeſtinated to reconcile, all things unto himſelf by Jeſus Chriſt; for the councell of peace (is and) ſhall be (for ever) between them both, even between Father and Son, (Chriſt) who of God the Father, is made unto us, Zach.6.13.

Wiſdom

1 Cor. 1. 30. 1 Cor. 11. 3. Heb. 5. 5, 9.

Wiſdom, Righteouſneſs, Sanctification, and Redemption.

For Chriſt hath not (thus) glorified himſelf, but he the Father that ſaid unto him thou art my Son this day have I begotten (or created) thee, hath glorified him; in whom he is well pleaſed, and appointed him for the work of mercy and eternall being to the creature in light and glory; and thus is he made by the Father heir apparent of all things, in and by whom, man is come and admitted to the knowledge of this great incompreheaſible God the Father, to ſalvation.

1 Cor. 1. 21. 1 Cor. 2. 9.

For the time was, that the wotld, by this ſacred wiſdom, (Chriſt) knew not God the Father. For in this God of ſalvation (Chriſt Jeſus) dwelleth the fulneſs of the Godhead (Father and holy ſpirit) perſonally or bodily.

1 Tim. 6 15, 16. Iohn 1 4. Iohn. 1. 18. Iob. 26. 13, 14. Iob 11. 7. Iohn 6. 27. Iohn 5. 37. Col 2. 9.

Who isthe beginning, Prince or head of and over all Principalities, and Powers,

Being the bleſſed Prince and only ordained King and Lord (and Immortality) dwelling in the Incomprehenſible light of God the Father, that none can attain to the knowledge of; whom no man did ever ſee nor can ſee.

For him hath God the Father ſealed, (or determined for the work of mercy and glory to the Creature,) and in him he delighteth; in whom the fullneſs of his power and ſpirit dwelleth Bodily, or in and by whoſe perſonall preſence the omnipotent power of God the Father, and holy ſpirit of God, is repreſeated and manifeſted unto us in all fullneſs, according to the creatures meted out or alotted Capacity,

Rev. 3. 14. Gen. 1. 1. Iohn 1. 1, 3. Gen. 2. 3, 4. 2 Cor. 4. 6.

Who is the begianing of the creation of God; for in this ſacred beginning (the anoynted God of ſalvation,) God the Father created (or decreed) the heavens and the earth, and by which ſacred beginning all things were made into externall viſible ſhape and being.

And God (the Father) who commanded the light (of glory) Chriſt, to ſhine out (or from) the darkneſs (*Belzebub*) hath (now) ſhined into our hearts the light, even the know-

knowledge of the Glory of God the Father in the face (or by the personall visible apprehensive presence) of Jesus Christ.

For, this sacred light Christ, hath no communion or agreement with darkness, *Beelzebub*; neither shall Iniquity (*Beelzebub*) posses the just, but the wicked are (or shall be) full of evil, or the spirit of *Beelzebub*. 2 Cor. 6. 14. 15. Prov. 12. 21.

And yet all things are of God the Father, who hath reconciled us (and all the elect of God in Christ) unto himself, by (this sacred light) Christ Jesus. 2 Cor. 5. 18, 19, 21. 1 Cor. 1. 30.

That we might be made Righteous to God in him, according to the measure of the gift of Christ. Eph. 4. 7.

But there is not in every man that knowledge; for before him there is no God created, neither shall there be after him; for he is the Lord, the God of mercy and Salvation; for God the Father hath given him for a covenant to the people, for a light to the Gentiles. 1 Cor. 8. 7. Isa. 43. 10, 11. Isa 44. 6. Isal 59. 10. Psal 68. 20. Isa. 42. 6.

For to us (the elect in Christ) there is but one God (the Father) of whom are all things (created) and we in him, and one Lord Jesus Christ, (the ordained God of salvation) by whom are all things (made into an externall shape and being) and we by him, even by Jesus Christ the Son of the most high God the Father, the Portion of Jacob (or of the Elect) the former and maker of all things, for God the Father decreed the earth to be made by this his sacred power. 1 Cor. 8. 6. Matth. 5. 7. Ier. 51. 15, 19.

Established the world by this his sacred wisdom, and stretched out the heaven by his sacred understanding, the Lord of Hostes is his name, the God of Israel, the God of all flesh, who hath made the earth, the man, and beast, the portion of Iacob (Christ) is the former of all things, the Lord of hosts is his name. Isa. 49. 8. Ier. 32. 27. 38. Ier. 27. 5. Ier. 33. 2.

Thou art the Lord, the God who didest choose Abraham. Gen. 17. 5. Gen. 18. 17.

Thou ledst them in the day by a cloud, and in the night by a pillar of fire, thou camest down upon mount Zion, and spakest with them (face to face). Nehe. 9. 6, 7, 12, 13.

Exod.23,10, 11,16. Exod.33.28. Gen.32,28,30. Exod.16.12. Pſal.41.13. Pſal,58.20.

For they ſaw him the God of Iſrael, and the Lord (even the God of Iſrael) ſpake to Moſes face to face, as a man ſpeaketh to his friend; yea, Iacob did ſee this God of Iſrael (or of the elect,) face to face; who teſtifieth of himſelf ſaying, and ye ſhall know that I am the Lord, your God, even the God of Iſrael; he is the God of Salvation, he hath made us.

Pſal.100.3.

And the world was alſo made by him the Word of God.

Heb.11.3. Rom 9.5. Iohn 11.25.

And unto the God of (Chriſt) belong the Iſſues from death, being the ordained reſurrection and the life, and ſo is he God over all bleſſed for ever.

Rom 15.13.

Being the God of hope, even (to the elect) the hope of glory, in eternal life.

Col.1.27. Col.3.10. 1 Cor 1.24. Eph 4.24. 2 Chron.20.21,

In the true Image of him that created him, Chriſt, the power of God, the wiſdom of God, Righteouſneſs and true holineſs, yea, the beauty of Holineſs, and glorious in holineſs.

Pſal.33.12. Hab.3.18. Pſal.144.15.

Bleſſed is the nation whoſe God is the Lord, and the people whom he hath choſen for his own inheritance, for they ſhall rejoyce for ever in the Lord God of their ſalvation; happy are the people whoſe God is the Lord, for he ſhall govern the nations upon the earth.

Pſal.67.4. Iſa.49.8,9.

He ſhall ſay to the priſoners, and them that are in darkneſs, goe forth and ſhew your ſelves.

Heb.1.8,9.

For God the Father his God hath anoynted him with the oyle of gladneſs (eternal light, life, and glory) above his fellowe, seven above all ſpirits what ever.)

1 Cor.11.3. Acts 3.15.

For God the Father is the head of Chriſt, even as man is the head of woman, and hath ordained him to be the Prince of life.

Gen.1.1,4. Iohn 1.1. Pſal.27.8. Iohn 8.32. Exod.33.19. Exod.34.6,14.

The beginning, the light, the day, the Perſon, the Preſence, the face, the Angel, the Name, the truth, the goodneſs, the power of God the Father, unto Salvation, the Prince of peace and love, whoſe nature and property is even to have mercy, to forgive, and to preſerve.

For

For he the Lord God is the preſerver of Iſrael, yea, the preſerver of men, The God of Salvation. Pſal.68.20.

The Chriſt of God the Father, for the worke of mercy and glory.

But darkneſs (the divel) is the Prince of death and deſtruction, the deſtroyer, the hater of man, the roaring Lyon, the raging power evil, wickedneſs, the mercileſs enemy, the unrighteouſneſs the night. The divel. Iob 5.2. Iob 35.8. Pſal.125.3. Pſal.5.4.

The wrath of God, the ſtar of the morning, (or the ſtar darkneſs, ſeparated from the morning ſtar, or bright ſtar of righteouſneſs, light, and glory. Chriſt Jeſus, the anoynted God of ſalvation) whom God the Father hath appointed heir of all things, and by whom he made the worlds being the word and voice of God the Father, the viſible brighneſs of his Fathers glory, and his expreſſe Image in his perſon, for he that hath ſeen him hath ſeen the Father (or the Fathers power to ſalvation) for he upholdeth all things by the ſacred power. Pſal.45.7. Prov.13.6. Eccler.8.8. Iſa.9.18.19. 1 Cor.5.8. Eph.6.12. Exod.15.7. Heb 1.2. Gen.2.4. Iohn 1.1. Iob 35.8. Iohn 14.8,9.

Who is made heir of all things, and hath obtained a more excellent name then all other ſpirits what ever, for the name of the Father the Lord God, *Iehovah*, the God of ſalvation, is in him. Exod.23,21. Iſa.12.2.

Who ſaid, I will be to him a Father, and he to me a Son; yea, this day have I begotten thee. Heb. 1.5,8,10. Pſal 2.7.

For before the naturall day was, (in being) he was brought forth, yea before the earth was formed. Iſa.43,18. Prov.8.22,23.

For according to the Fathers decree;

The foundations of the earth were lay'd in or by this ſacred beginning; yea, the heavens are the work of his hand. Gen.1. Heb.1.2.

For it pleaſed the Father, for whom are all things, and of whom are all things, in bringing many Sons unto glory, to make the Captain or Prince of their ſalvation (Chriſt) perfect, glorious in holineſs, yea, the beauty of holineſs, fearfull in praiſes, doing wonders. Heb.2.10,11. Exod.15.11. 2 Chro.20.21.

For he that ſanctifieth, and they who are ſanctified are all

Rom.11.36. of one, for which cause, he (the Christ) is not ashamed to call them brethren; for of him, and through him, and to him are all things,

Acts.17.28. For (he being the Resurrection and the life) in him we live, and move, and have our being; being created (by God the Father) in Christ Jesus, who is the Beginning, the day,

Gen.1.1. Eph 2.10. the life, the light, and glory.

1 Thess.5.4. 5.8,9,10. Therefore are the Children of the light no more in bondage to darkness, Hell, and death (the divel) being redeemed by the light (Jesus) they are all become the Children of the light, and Children of the day; for God the Father hath not appointed (or determined) them unto (or for) wrath (the divel) but to obtaine or enjoy salvation (in glory) in and by Jesus Christ; where we shall all live together with

Eph.3.9. Luke.9.20. Rev.3.14. Phil.2.11. Eph. 3.10,11, 12. him, who is the Christ of God the Father, by whom all things were made to the glory of God the Father, according to the eternal purpose (of the Father) which he purposed in Christ Jesus our Lord; that so unto Principalities and powers (of darkness) in heavenly places might now be known (by the Church) the manifold wisdom of God the Father (Christ) of whom the whole family in heaven and earth is named.

That is, the spirits of life in all things, named, appointed and disposed of to their severall functions and conditions

Eph.4.24. Eph.4.67. of being by him, who after God is created in righteousness and true holiness, by that one God and Father of all, who is above all, through all, and in all, and by whom is given (or conferred) on the elect, grace according to the measure

Jer.44.11. Jer.46.18. Jer.51.25,19, 57. of the gift of Christ, whose name is the Lord of Hostes, the God of Israel. (or elect) who shall be Glorious in the sight of God the Father, and this his God shall be his strength,

Isa.49.5,6,8, 9. and he shal be his servant, to raise up the tribes of Iacob, and to restore the preserved of Israel.

And to be a light to us Gentiles, and the Fathers Instrument of salvation to the ends of the earth.

And by the Covenant to establish the earth, that he may

say

say to the Prisoners (of death) go forth and shew your selves, when he shall put his spirit of life into them, and they shall live. Isa. 42.1,5,6, 7. Ezek. 37.14, 15,16.

For in the Lord (Christ) shall all the seed of Israel be Justified, and shall glory; for he shall be exalted, and be very high. Zach. 9.11. Isa 45.11,12, 15, Isa 52.13.

For before him there was no God created, neither shall there be after him. He is the Lord, and besides him there is no Saviour. Isa. 43.10,11.

For, the Father is the God of our Lord Jesus Christ. Eph. 1.15,19. John 10.29,

The Father is greater then all, yea, greater then he; if we know these things, happy are we; for this is life eternal to know God the Father (aright) and Jesus Christ whom he hath sent; whose being in the Father, and the Father in him, thought it no robbery to be one with him; because the fulness of the Fathers spirit, Power, presence, and Name. (God) is in him, and so the Father is glorified in the same. John 14.28. 1 John 13.17. John 14.10. Phil 2.6. Exod. 23.21. Exod. 33.14. John 14.13.

Thus he and the Father are one, because the Father acteth nothing for the worke of mercy and glory to the Creature, but in and by Christ his beloved Son, he ordained God of salvation, life, light, and eternall glory; the Lord God merciful and gracious, the God of Israel. John 10 30. *Christ is stiled the mercy of God unto Salvation.* Exod 34.6.

For the most high incomprehensible God the Father, is said to be the husbandman and the Lord God Christ Jesus, the God of salvation, is the true fruitful pleasant vine, in whom God the Father delighteth; and all the elect (saints by calling) are the branches of this sacred vine, the Christ of God the Father. John 15.1,2,3, 4,5. John. 6.38,39, 40. Luk. 9.20.

For there is none so holy as the Lord, neither is there any Rock like our God; for God the Father hath blessed him for ever. 1 Sam. 2.2.

Therefore O Israel (or elect) fear this Glorious and fearful name. Psal. 45.2.

The Lord the God (Christ Jesus) whose glory is great Dignity and Honour, hath the Father laid upon him, and hath made him most blessed for ever. Deut. 28.58. Psal. 21 6,7.

And

Pſal 21.7. Pſal 52.8. Wiſd.15, 1,3. And through the favour of the moſt high (God the Father) he ſhall not be moved, for Jehovah is the moſt high God for evermore.

Who governeth all things by his mercy, (Chriſt) through and by whom all addreſſes muſt be made to the moſt high God the Father; and by and with whom eternal life in glory is conferred on the creature; and therefore is he ſtiled, the way, the truth, and the life, the glory of God.

Ioha 14.6.

Iohn 4.7,9,10. For he that hath ſeen Chriſt, the God of ſalvation, hath ſeen the perſonal, viſible, active, powerful preſence of God the Father and holy Spirit, yea the word and work of the Father,

Iohn 17.2,3. the firſt begotten of every creature; who hath Power, given to him by the Father over all fleſh, that he ſhould give eternall life (in glory) to as many as the Father hath given him.

Rom.9.5. 1 Tim.3.15,16. And thus is he God over all bleſſed for ever (or for eternall being in glory with his Saints the elect,) in whom (or in whole perſonal viſible preſence) the God-head

Joh n 3. 34,35. dwelleth bodily, even in him whom the Father ſent into the

John 17. 9,11, 21. world to ſave ſinners as he himſelf ſaith, that they may be one as we are, even as thou (O Father) art in me, and I in

John 3.11. John 14.23. thee; that they may be one in us, as we are; for we ſpeak that which we know, and teſtify that we have ſeen, and ye

Gen.1.26,27. Gen 3.22. receive not our teſtimony (even the Father and Sons) we

2 Cor.4.4. Iſa.63.9. will come and make our abode with him; for man is become like one of us, like the Image of God Chriſt; for

Pſal.139.7. Chriſt is the Image of God the Father, yea, the ſpirit or Angell of his preſence.

Pſal.44.24. Col.1.15. 1 Tim 6.16. The face of God the Father, the image, perſon, preſence, or likeneſs of the great Inviſible God the Father, who is

John 15.9,10, 11. the light that none can approch unto, whom no man can

John17.22,24, ſee, who only hath loved the Son, as the Son loveth his Saints and hath ordained them to be partakers of his glory,

Prov.8,12,14, 22, 24, 30,35, 36. according to the predeſtinate decree of God his Father, who created him Chriſt, Wiſdom, counſell, underſtanding, ſtrength, Love, mercy, Righteouſneſs, yea, he God the Father, poſſeſſed him in the beginning of his way, before his

works had any being, he was brought forth by the Father and was his delight. rejoycing alwayes before him, Isa.43.11. He is the Lord God of salvation, and besides him there is no Saviour, for he is the ordained life and peace to the elect saints that love him. Mark 3.22.

But all they that hate him, love death, Beelzebub, Lucifer, Sathan, darkness, the ordnaied God of Damnation, Psal.68.20. called the destroyer; but the God of the elect to Glory, is Jer.23.6. the God of salvation, even the Lord our righteousnets, the Acts 10.42. ordained God of salvation by the Father, who hath crowned Acts 17.31. him with glory and honour, and hath so decreed that he Psal.8.5,9. the Christ shall sit on his right hand of power, until he make Psal.110.1. his enemies his foot-stool. Isa 49.6,7,8.

For thus saith God the Father, the redeemer of Israel by Jesus Christ, and his holy one, or of this his holy one Jesus.

Art thou lighter, then that thou shouldest be my servant to raise up the tribes of Jacob or Judah, and to restore the dissolutions of Israel, to establish the earth for ever, that thou mayest be my glorious Instrument of Salvation to the ends of the earth.

Even to confirm the promises made unto the Fathers; for Rom.15.8. God the Father, shall give unto him the throne of his Luke 1.32,33, Father David, and he shall reign over the house of Jacob Psal.45.2,3,4, 7. for ever; because God the Father his God, hath anoynted Iohn 13.3,16. or appointed him for that work of mercy and glory to the creature above all other spirits whatsoever: yet this sacred servant is not greatet then his Master, neither is he the ambassador that is sent by the Father, greater then he that sent him, and ordained him the life, therefore because he is life.

We the elect shall live also for ever with him in Glory, Iohn 14.19. for he shall bruise Sathan shortly under our feet; for the 1 Cor.15.25, Father hath put all things under our feet, even all Principa- 27. lities and powers in heaverly places, therefore it is most Rom.16.20. clear and manifest, that he the Father is excepted which hath put all things under him.

And

1 Cor. 15.28. And when all things are ſubdued unto him, then ſhall he himſelf alſo be ſubject unto God the Father, that put all
Iohn 14.20. things under him, and then ſhall wee know that he is in
Iohn 15.1,2. the Father, and we in him and he in us; for the Father is as the husbandman, Chriſt is as the vine, and the elect are the fruitful branches of that vine; therefore let us wait for
1 Theſſa.1.10, this his Son from heaven, by whom he the Father hath
chap.2,12. called or Elected us unto his Kingdom of glory.

Pſal.33.12. But, that was not firſt which is ſpiritual (or eternall) but that which is naturall, temporall or fading; and as is the earth (Adam) ſuch are they (in the Fathers decree) all that are earthly as is the heavenly; ſuch are they alſo
1 Cor.15.48, that are heavenly or eternall, and as we have born the
49. image of the earthly or temporal Adam, ſo ſhall the elect alſo bear the Image of the heavenly or ſpirituall Adam, Chriſt, which is eternall.

For as many as the Father hath given or alotted to
Iohn 18 9. Chriſt, he hath loſt none of them, neither can they be loſt,
Iohn 12.46, becauſe they are ſpirits of light, decreed by the Father for
49. glory, who changeth not from his eternal purpoſe in Chriſt Jeſus, whereby he hath made them heires of glory, yea,
Rom.8.16,17. joynt heires with Chriſt, to be glorified together with him.

Whoſe ſpirit beareth witneſs to our ſpirits, that we are the Children of God the Father, and heires with Chriſt,
Rom.5.5. who is the Ordained God and Lord over all, bleſſed for ever.

Iohn 1.3. He came out of the mouth of the moſt high God the
Pſal.33.6. Father; and ſo is he the word of God.
Eccleſ. 24 1. 2.3.4.5.6.7.8, 9.10,11,12, 36.
Eph.4.24. For the Creator of all things gave him a Commandment, and ordained his tabernacle (or perſonall preſence) to reſt.
Heb.1.2. Saying to him, let there be a firmament, and let thy
Gen 1.1. dwelling be in Jacob, and thine inheritance in Iſrael.
Rev.3.14. Yea, he came forth as a brook from a river, for he the
Heb.1.3. Father created him, the beginning; and he ſhall never faile

and

GUILDHALL LIBRARY LONDON

and thus is he eſtabliſhed in Zion, in the beloved City (Jeruſalem) is his reſt and power, being the portion of his inheritance.

Where he the word, the life, the way, the truth, the righteouſneſs and the light is by the Father decreed to dwell in glory with all his ſaints for ever.

There is alſo a word which is called upon with death, who is called darkneſs, hell, falſhood, vanity, unrighteouſneſs, wrath, deſtroyer, Sathan, wickedneſs, Eccleſ. 23. 12. Dan. 2. 22.

God grant it be not found in the heritage of Jacob the Saviour. Eccleſ. 39. 28, 31, 34.

But this word was found in Jacob (or Judah) when they renounced the word of life and glory, (Chriſt) ſaying, we have no King but Cæſar, and his blood be on us and our Children. Pſal. 17. 4.

Then ſpake he unto them in or by this word of darkneſs, his wrath, (the divel) and vexed them in his ſore diſpleaſure; for they were given up by God the Father to him, (the wrath) therefore ſaid to be of their Father the divel, the deſtroyer. Pſal. 2. 5. Exod 15. 7. Pſal 9. 6. Exod. 12. 23. Ioo 15. 21. John 8. 44. 1 Cor. 10. 10.

For, as God (or goodneſs) is ſet by the Father againſt evill, the divell; light againſt darkneſs, mercy againſt wrath, life againſt death, the Saviour againſt the deſtroyer; even ſo is the Godly againſt the Sinner, and the Sinner againſt the Godly. Pſal. 78. 31, 49. Pſal. 109. 6. Gen. 1. 4. Eccleſ 33. 14, 15.

Even ſo alſo look upon the works of the moſt high God the Father, and there are two (Chriſt and Belial, the accepted and the rejected) and their two works are one againſt the other. Eccleſ. 39. 24, 25.

The ways of Righteouſneſs are plain and eaſy to the righteous, but his commands are ſtumbling blocks to the wicked.

And for the Children of Righteouſneſs are good things created (or decreed by the father) in the (or this) ſacred beginning.

Even life eternall in glory, but for the ſinners (or the

Children of the disobedient one) or evill things created (or decreed) even eternall being in the land of horrour, drought, and darkness, for ever with their Father the divell, for
Rom. 1. 18. the wrath of God is revealed now, but shall then be manifest.

Psal. 103. 21. Psal. 104. 4. Col. 1. 13. Psal. 78. 31, 49. Called Principalities, Powers, Hosts, Ministers, (that at the Almighty's pleasure on his works) yea powers of darkness, Beelzebub, that act by fire, famine, sword, and pestilence, punishing the wicked to destruction, and boasting themselves in mischief and destruction; whose nature and property, is cruelty and destruction; therefore stiled a roaring Lyon, the destroyer, but not the Saviour, Christ; whose
Psal. 52. 1. *The wicked one. See* Psal. 109. 6. Psal. 28. 2. nature and property is mercy and preservation; and therefore is he stiled the preserver of men, yea, the Oracle or mouth of God the Father.

Eccles. 42. 17, 23. Thus you see that all things are double (or decreed for a double use) one against the other; some for the light to abide in glory, and some for the darkness, (Beelzebub) to abide for ever in darkness.

Psal. 37. 9, 10, 11, 18, 29. For all that obey or do his will shall reap perdition; but they that walk in the light, and are Children of the light, shall inherit the land or earth of glory, and shall delight themselves in the abundance of peace.

Rom. 9. 19, 20, 21, 22, 23. Thou wilt say, why doth he then complain? for who hath or doth resist his will? for can I do any other then I am lead forth unto, or made to do?

Isa. 45. 9. But O man, who art thou which pleadeth or speaketh against God thy maker? for shall the thing formed say unto him that formed it, why hast thou made me thus? hath not thee Potter power, of one lump to make one vessell, to honour (or for the acting of the spirit of honour and glory, Christ Jesus,) and another to dishonour (or for the acting of the spirit of dishonour and reprobation Beelzebub?) what and if God will, (to manifest wrath, and to make his) the vessels clotted or meated out power known to the Creature, suffer the vessels of wrath prepared or decreed to destruction

ſtruction, to act the will and works of wrath, and that he might alſo declare the riches and power of his glory, for Chriſt is the glory and power of God unto ſalvation, upon the veſſels of his mercy, Chriſt the mercy of God, which he hath prepared or decreed unto glory, to act the works of mercy here, for glory hereafter. Luke 9.20. Acts 2.36. 1 Cor.1,24. Acts 7.2.

For if thou be determined for glory, and the veſſell or body be filled at preſent with the Spirit of glory, truth, and righteouſneſs (Chriſt Jeſus) then ſhalt thou act and be led forth to the works of glory, truth, and Righteouſneſs.

For the meanes ſhall never be wanting, that drives on to the end of the Fathers decree.

But if thou remaine under the power and guidance of the ſpirit of darkneſs, then canſt thou do none other works then the works of darkneſs; and then thou wilt apprehend the word, works, and actings of Chriſt in his veſſels of honour (called ſaints) to be ridiculous, and fooliſhneſs; for he that is not for Chriſt is againſt him. Matth.12.03,

But wo unto him that ſtriveth with this his maker Chriſt Jeſus, the Lord of life and glory, for this maker the Lord our Righteouſneſs, is the husband or bridegroome to the Saints, and he will marry them unto himſelf in Righteouſneſs and glory everlaſting; for he will give unto them ſalvation in Zion. Iſa.45.9. Iſa.54.5. Iſa 46.13. Iſa.43.24.

O therefore ſay not thou, it is through the Lord Chriſt my maker that I periſh, for he cauſeth me to err, for who dare ſay unto him, what haſt thou done? or who dare ſtand againſt his Judgement, to whom all power is given by the Father both in heaven and earth? or who dare accuſe him for the nations that periſh, whom he hath made? or who dare ſtand againſt him to revenge the cauſe of the wicked, that are by him caſt off or rejected? therefore happy, yea, thriſe happy are all they that are poſſeſſed and guided by this ſacred ſpirit wiſdom. Eccleſ. 15.11, 12. Wiſd,12,12, Matth,28,18, Mark 3,22, 28,29,30, Eccleſ,1,4,9, 10,19,20,22,

For ſhe was created, or produced by the Father, before all things; ſhe hath built her everlaſting foundations

Prov.8.14,15, 20.22, 23, 24, 30,31.
with men, and is given by the Father to be with their seed in glory for ever.

Pſal.2.2,5,9.
For all ſuch as band themſelves againſt Jehovah, and againſt his anoinred power for ſalvation, are deſcribed and known to be diſobedient men of this earth, or world of darkneſs, guided by the rebellious ſpirit of wrath, darkneſs, and enemies to the obedient ſpirit of light, life and determined glory, to the elect and obedient.

Pſal 3.8.
Pſal.5 4.

Iſa.64.4.
For ſince the beginning of this world ear hath not heard, nor eye ſeen what is prepared for them that love him, the obedient and beloved Son, Righteouſneſs, and are made to wait for Chriſt his appearing in glory, whom God the Father hath exalted highly above all and hath given him a name above every name.

1 Cor.2.9.
Phil. 2. 9, 11.

Eph.3.9.
Eph.2.10.
Gen.1 1.
Iodn 1.1.
In whom the father created or decreed all things, and by whom all things were made into external ſhape and being, according to the fathers decree, or production of ſpirits in this ſacred beginning Chriſt; who is the beginning of the creation of God the father, the firſt created of every creature, to be the immediate image, or viſible perſonal preſence of the father Incomprehenſible.

Gen.1.26.27.
Eph 1.17, 22.
Rev.3.12,14.

Acts 2.36.
Who is the God of our Lord Jeſus Chriſt who hath made (or decreed) that ſame Jeſus, both Lord and Chriſt, ſaying by Jeremy,

Jer.23 6.
Acts 10.42.
This is his name whereby he ſhall be called and known, *The Lord our righteouſneſs*; the God of Salvation, the ordained Judge of quick and dead.

Pſal.68.20.
Pſal.95.3,6,7.
Even the power of God unto ſalvation, to reign in and among the elect in or unto eternall life,

Rom.5.21,
Rom.6.22,23.
Acts 10.40.
For, the gift of God the Father to all the elect is eternall life in glory through and by Jeſus Chriſt, whom he hath made both Lord and Chriſt, yea,

Jer.10.10.
Prov.8.23.
Heb 1.12.
Iohn.6.27.
The only true God of ſalvation, the living God or God of life and everlaſting King of glory who proceedeth from the father everlaſting; for him hath God the Father ſealed or decreed for the work of mercy and glory to the creature, and

and conferred by the God of the Prince of Peace, and Father of this our Lord Jesus Christ, on the elect Saints who shall be inhabitants of the everlasting Kingdom; For the Kingdoms of the world shall be the Kingdom of our great and incomprehensible God the father, and of his Christ; and he the Lord God of salvation shall reigne over the Saints in Mount Zion for ever. O who can think upon these things worthily? Or know the wales of the most high God and father of all and his power, Christ? Psal.80.17. Rom.6.23. Rom 10.26. Heb 13.22. 2 Pet.1.11. Mich.4.7.

Whose incorruptible Spirit is in all things; for he is the love of souls; and by whom the heavens and all things were made into external visible form and being. O therefore who can truly think what this our Lord God of salvation is? much less to comprehend the infinite Majesty of God the father and Creator of all Spirits of light and Spirits of darkness; who loveth none but this sacred Spirit of Wisdom, Light, and Glory and all his Saints. Wisd 12.1. Wisd.1.23. Psal,36.5, Wisd,7,13, Wisd,7,24, -9,-27,28.

For God his God hath anointed him the Emanuel with the oyl of gladness above his fellows; above all Spirits and hath made him *most blessed for ever*; Honour and Majesty hath he laid upon him, and through the mercy of the *most High* shall he not be moved; who hath given him *Power over all Flesh*, that he should *give eternal life* to as many as he (the Father) hath given him. Psal,45,7, Psal,21,4,5,6, 7, John 17.2,

Who of his own Will begot the Creatures with the Word of Truth, Christ Jesus; and thus is he stiled *The Beginning of the Creation of God, The Word of God, The King of kings, and Lord of lords, The God of Israel* or Elect; whose glorious coming is at hand. James 1.18, Rev.3.14, Rev.19.16, Exod,24,9,10

Even to come Lord Jesus the Beauty of Holiness the *Christ of the most high God the Father*, ordained by him to be the God of our salvation, and the power of God to eternal life and glory determined for the creature; for this life eternal is in his Son, *and his Name is in him*; *The Lord Jehovah, the Truth, the Light, the Life, the Beginning of the works of the most High God, and Father of all Spirits*; John 4,32, Exod,23,21, Isa,12.2.

Num,16,22, Heb.12,9 Eph,4,6, 2 Tim,1,16, Eph,2,10, John 1,18, Col,1,16. 1 Cor,1,24,30, Col,1, 12, 13, 15, Pſal,27,8,9. Gen,32.24,28, 29,30, Exod,24,10, Exod,33,11, 41, Num,12,8, Pſal,56,20. Gen,2,19,20, John 5,26. Heb,11,3 Exod.33,14.

*Spirits*, who is above all, and by his holy Spirit worketh through and in all, *being the Inviſible or only wiſe God*, or God of wiſdom, Chriſt; whom no man hath ever ſeen, nor can ſee; for no man hath ſeen God the Father at any time, nor ever heard his voice; by whom all things inviſible were created in Chriſt Jeſus (the Beginning) that are in heaven and earth; but only as he hath been pleaſed to manifeſt himſelf to the creature, in and by his *Name, Face, Preſence, Power, Wiſdom and Love*, Chriſt, the viſible God of ſalvation, the Lord God of the elect; with whom *Abraham Iſaac, Jacob, Moſes, Joſhua*, the 70. Elders, and all the Prophets *talked face to face, and mouth to mouth, as one friend talketh with another*; even with the Lords anoynted, the Lord God of Iſrael, merciful and gracious, *whoſe Nature and Property is Mercy and Love*; by whom the whole family of Heaven and earth is named, and to whom all power is *given* (from the Father) both in Heaven and Earth; who is the Image, Face, and Preſence of the great inviſible God the Father, and in whom the inviſible and incomprehenſible God-head dwelleth perſonally, bodily, or repreſentatively; who of God the Father is made unto us (creatures) wiſdom, righteouſneſs, ſanctification, and Redemption.

1 Tim,6,15, 16. 1 John 1,1,7.

Who alſo is the bleſſed Potentate, the King of Kings, and Lord of lords, and who only hath immortality; dwelling in the *light* (the Father) which no man can approach unto, whom no man hath ſeen nor can ſee; even the Chriſt, the Power of God, the Wiſdom of God, *the beginning of the Creation of God, in whom all things were created (by the Father) the God of all Spirits.*

Rev,3,14. Gen,1,1.

John 1,1,2, Num 16.9,22 1 Chron,8,36. Col,1,15, Exod,20,11, Gen,2,4,7, John,1,1,3, 1 Cor, 12,3,5, 6,

For to us there is but one God, *of whom are all things, and we in him*; *and one Lord Jeſus Chriſt, the God of Iſrael, (or Elect;) by whom are all things made, and we by him*; who is the Lord God, former and maker of all things. being *the expreſs viſible likeneſs* (or Image) *Face, Preſence, Hand, and active Power of the Inviſible God the Father, for the work of mercy, ſalvation, and glory to the creature;*

*creature*; whose excellency of being is in no manner revealed to the Sons of men, other then in and by his comprehensible beloved Son and heir of all things, *The visible God* Christ Jesus; *The Lord, the life, and hope of glory*, of (and by) whom we shall receive the reward of the inheritance; even eternal life. 2 Cor,4,4,6, 1 Cor,2,2,24, Heb,1,2,3, Col,1,27.

For, the Father being the author and produce of all Spirits (even of light and darkness) from himself, his glory must needs be far exceeding theirs; who is pleased in special to delight, love, and dwell in *Emanuel*, the Anoynted or Ordained God of love and Salvation, light and eternall glory; by whom he made the worlds, and by whom all things were made; yea, all things were made by him, and he is before all things excepting him the Father; that hath made him Lord of all things, and hath put all things under him; to whom all power is given (*from the Father*) both in heaven and earth, who is the beginning of the workes of God, the first begotten of every creature. Gen,1,3,4, Pro,8,30, Psal,104,24, Gen,2,4, 1 Cor,25,27, Matth,28, 18,

O Lord our God (the God of salvation) thou hast made al these things, the Lord of hosts is his name, *Behold I the Lord ma the God of all flesh, the former and maker of all things, and the Saviour of the body, yea the Lord God maker of heaven and earth; for thy maker is thine husband, the Lord of host is his name, thy redeemer, the holy one of Israel, the God of the whole earth shall he be called*; but he is not now so called by the men of this world, nor by his own chosen people the Jews, who do now daily deride him, and call him the impostor, and crucified God of the Gentiles; Ier,14,22, Ier,10,16, Ier,32,17,19, 21,26,27, Eph,5,23, Gen,2,4, Isa,54,5, *Christ shall be called the God of the whole earth.*

Lo, thus you see that the Father is the most high invisible and incomprehensible God and Father of all spirits, Creator of all things, of whom are all things, and Christ is the visible Lord God (the beloved Son) the former and maker of all things (into external form, and shape being) by whom are all things, and thus are we Christs, and Christ is Gods; *For he that is our God, is the God of Salvation (Christ) or* Heb,1,2,9, 1 Cor,3,23, Heb,1,2, Gal,1,3, Psal,68,20.

of

*of the elect*, and not Lucifer the God of damnation (or of the reprobates, and unto God (the Lord Christ) belong the Issues from death, Hell, and Damnation, Beelzebub.

Rom,11.35, O the depth and power of (Christ) the wisdom of God! how unsearchable are his works and his ways past finding out? for of him, through him, and to him are all things, and he is (the Fathers delight) before all things, in whom he is well pleased.

To whom be ascribed (as due is) all honour, glory might, majesty, and dominion eternal, from all his workes in generall, and from him in particular; to whom the law of his mouth is become better then thousands of Gold and silver; for unless his law had bin my delight, I had perished in these mine afflictions, *of more then ten years continuance* in these severall places of mans Inhumane cruelty, but are to me Schools of Gods correction and fatherly chastisement.

Psa',119,71, 92,

Where if Christ (the goodness, mercy and power of God) had not bin on my side, mine enemies had swallowed me up, when their wrath was kindled against me; yea, they had brought my life down to the ground because they are too mighty and strong for me; but blessed be the Lord my God, and Saviour annoynted, who hath not given me over as a prey to their teeth, though my soul hath long bin under the power and among these cruell ones whose teeth are speares and arrows, and their tongues a sharp sword.

Psa',132,2,3, 6,

Rom,16,17, 18,

I beseech you therefore brethren, marke them which cause divisions (Persecutions, Oppressions, and Offences) and avoid them; for such as they serve not our Lord Jesus Christ, but (their father the Divel and) their own bellies, and by good words and fair speeches, deceive the hearts of the simple: an heart they have, exercised with covetous practises (of Oppression, gain, honour, and preferment, following the way of Baalam, who loved the wages of unrighteousness.

John 8,44, 2 Pet.2,14,15, 17,18,

1 Pet,3,2,

And

And know this, that there ſhall come in the (or theſe) laſt days, Scoffers, walking after their own luſts (preſcribing a ſervice to God after their own vaine deviſes (as our Biſhops did, and Prieſts ſtill doe) making a mercenary trade of the Goſpel of Chriſt, and his ordinances of the ſacraments of baptiſme, and the Lords ſupper, burying of the dead, and divers other things; and by ſpeaking great high words and vanity (they) ſpoyle many through Philoſophy and vaine deceit, after the vaine Traditions of men, after the (Idolatrous) rudiments or wiſdom of the world, and not after Chriſt, nor the rule of his word; challenging alſo to have dominion over your faith, they compel men to ſerve Chriſt in their vaine deviſed ways; and thus they lord it over Gods heritage; but how can ſuch hypocrites ſeek Gods honour truly, when they thus ſeek after lordſhip, dominion, and honour, one of another, as wicked lawyers do? but where is the wiſe? where is Scribes? where is the (Doctor or great) diſputer of this world? hath not God made fooliſh the wiſdom of this world? (or all worldly wiſdom) for not many wiſe men (after the fleſh) not many mighty, not many noble are called, but God hath choſen the fooliſh and weak, to confound the wiſe and mighty; for the wiſdom of this world is fooliſhneſs with God, he taketh the wiſe in their own craftineſs, and knoweth that their thoughts (and arts of ſubtill Sathanicall Sophiſtry) are vaine.

*Col*, 2,8,
2 *Cor*, 1,24,
2 *Cor*, 2,17,
*Mar*, 7,6,7,
1 *Cor*, 1,20,
26,27.
1 *Cor*, 3,18,19,
20,

But be glad and rejoyce in the Lord, O ye righteous, and ſhout for joy all ye that are (meek) and upright in heart, for ye ſhall receive the crown of glory and theſe your (proud inſulting) Oppreſſours ſhall be no more.

*Pſal*, 32,11.

For what ſoever is not of Chriſt, is of Beelzebub;
But Coveteuſneſs, Pride, Injuſtice, Tyranny, Oppreſſion, and Uncharitableneſs, is not of Chriſt,
Therefore of Beelzebub. And his children (or ſervants, ye are to whom ye obey.

Oxon. & Cantab. This reall truth of Christ's eternall Reigne
With all his Saints in Judah land again.
Oxford and Cambridge with their Philosophy
Their subtil Logick, and cunning Sophistry,
Their learned quirks, and their Scholastique trifles.
Though backt by Egypts Art, though fenc'd from Styx,
Shall here this truth obscure, for now this light
Breaks forth most clear to many Christians sight.
Yea, though with blood they have long dampt this truth,
And many hundred years stiled it (forsooth)
An heresie, yet now it flames again,
And will consume their learned glosses Fame,
Their Pride, Ambition, Covetous tything fee,
Their Romish Trumpery ere long you'l see.
And in this way by them call'd heresie,
I'l worship still my God in verity;
Untill the time he please to call me hence
At his appearing in great excellence;
His people Israel to attend, and praise
Matth. 24,36, 37,38, With them, Great Zions God in sight alwayes.
None knows that natures day, nor hour, but yet
The time and year with his own words do fit,
For as the dayes of Noah, so shall be
His glorious coming then, in Majesty.
From Noah's flood, unto this worlds Creation
Is sixteen hundred fifty seven, by computation;
But now the Priests the Lord of mercy sell;
And by Injustice, the Laywers them excell.
Thus one, the word of mercy sells for gold,
The other Justice, Impiously and bold.

GUILDHALL LIBRARY LONDON

FINIS.